



תפלה שחרית לשבת ויום טוב

Messianic Shacharit Shabbat and Festivals

שחרית

MESSIANIC SHACHARIT SERVICE -- SABBATH AND FESTIVALS

ברכות השחר

How precious is Your kindness, O Lord Yeshua! Believers in Messiah both Jew and Gentile, the one new man, take refuge in the shadow of Your Wings. May we be sated from the abundance of Your House; and may You give us to drink from the stream of Your delights. For You are the Source of our life -- by Your Light we shall see light. Extend Your Kindness to those who know You, and Your Charity to the upright of heart.

מה טובו אהליך יַעֲקֹב. מִשְׁפַּנְתֶּיךָ יִשְׂרָאֵל.
וְאֲנִי בָּרַב חֶסֶדְךָ אָבוֹא בֵּיתְךָ.
אֲשַׁתְּחֶה אֶל הַיְכָל קֹדֶשְׁךָ בְּיִרְאַתְךָ.
יְיָ אֱהַבְתִּי מְעֹז בֵּיתְךָ. וּמְקוֹם מִשְׁכַּן כְּבוֹדְךָ.
וְאֲנִי אֲשַׁתְּחֶה וְאֶכְרַע. אֶבְרַכָּה לְפָנֶי יְיָ עֲשֵׂי.

*Mah tovu ohaleykha Ya'akov, mishk'noteykha Yisraeyl
va'ani b'rov chas'd'kha avo veytecha
ashtachaveh el hechal kadsh'kha biratekha
Adonay ahavti me'on beytkha um'kom mishkan k'vodekha
va'ani eshtachaveh v'echra'a ev'r'khah lifney Adonay osiy*

In Unison:

How goodly are your tents, O Jacob, your dwelling places, O Israel. As for us, through Your abundant kindness we will enter Your House; we will prostrate ourselves toward Your Holy Sanctuary in awe of You. O Lord, we love the House where You dwell, and the place where Your Glory resides. We shall prostrate ourselves and bow. We shall kneel before the Lord our Maker. As for us, may our prayer to You Lord, be at an opportune time; O God, in Your abundant kindness, answer us with the truth of Your Salvation (Your Yeshua).

וְאֲנִי תַפְלִיתִי לְךָ יְיָ. עֵת רַצוֹן. אֱלֹהִים בָּרַב חֶסֶדְךָ. עֲנֵנִי בְּאֵמֶת יִשְׁעֶךָ.
*Va'ani t'filati l'kha Adonay, et ratzon Elohim b'rov chasdekhah aneyni be'emet
yishekhah.*

Morning Blessings

Pesukei d'Zimra

Blessed be He who spoke and the world came into being, blessed be He.	Amen!
Blessed be He who created the universe.	Amen!
Blessed be He who says and performs.	Amen!
Blessed be He who decrees and fulfills.	Amen!
Blessed be He who has mercy on the world.	Amen!
Blessed be He who has mercy on all creatures.	Amen!
Blessed be He who grants a fair reward to those who revere Him.	Amen!
Blessed be He who lives forever and exists eternally.	Amen!
Blessed be He who redeems and saves.	Amen!
Blessed are You, Lord our God, King of the universe.	Amen!

In Unison:

O God, merciful Father, who is lauded and praised by the mouth of Your people, lauded and glorified by the tongue of Your faithful servants. With the songs of Your servant David will we praise You, Lord our God. With hymns and psalms will we exalt, extol and glorify You. We will call upon Your Name and proclaim Your reign, our King, our God. You are One, the life of the universe, O King, praised and glorified by Your great Name forever and ever. Blessed are You, O Lord, King extolled with hymns of praise. *Amen!*

אֶחָד חַי הָעוֹלָמִים, מֶלֶךְ מְשֻׁבַּח וּמְפָאֵר עַד שְׁמוֹ הַגָּדוֹל:
בְּרוּךְ אַתָּה יְיָ, מֶלֶךְ מְהֻלָּל בַּתְּשֻׁבָחוֹת: אָמֵן

*Echad chey ha'olamiym, Melekh m'shubach um'fo'ar adey ad sh'mo
hagadol.*

Baruch atah Adonay Melekh m'hulal batishbachot. Amen

Psalm 91

יָשֵׁב בְּמִטְרַת עֲלִיּוֹן בְּצֵל שְׁדֵי יְתְלוֹנָן:
אָמַר לַיהוָה מַחְסֵי וּמְצִינֹתַי אֱלֹהֵי אֲבֹתַי בּוֹ:

Yoshev b'seyter Elyon, b'tzeyl Shadai yot'lonan.

Omar l'Adonay machsi, um'tzudati Elohay ev'tach'bo.

Whoever sits in the refuge of the Most High, he shall dwell in the shadow of the Almighty. I will say of the Lord, 'He is my refuge and my fortress, my God, I will trust in Him.' For He will deliver you from the ensnaring trap, from devastating pestilence. With His pinion He will cover you, and beneath His wings you will be protected; shield and armor is His truth. You shall not fear the terror of night; nor the arrow that flies by day; nor the pestilence that walks in gloom; nor the destroyer who lays waste at noon. Let a thousand encamp at your side and a myriad at your right hand, But to you they shall not approach. You will merely peer with your eyes and you will see the retribution of the wicked. Because [you said] 'You, Lord are my refuge,' You have made the Most High your dwelling place. No evil will befall you, nor will any plague come near your tent. He will charge His angels for you, to protect you in all your ways. On your palms they will carry you, lest you strike your foot against a stone. Upon the lion and the viper you will tread; you will trample the young lion and the serpent. For he has yearned for Me and I will deliver him; I will elevate him because he knows My Name. He will call upon Me and I will answer him, I am with him in distress, I will release him and I will honor him. With long life will I satisfy him, and I will show him my Yeshua. With long life I will satisfy him, and I will show him my Yeshua.

יִקְרָאֵנִי וְאֶעֱנֶהוּ עִמּוֹ אֲנֹכִי בְצָרָה אַחֲלִיעֵהוּ וְאֲכַבְדֶּהוּ:
אֲרֹךְ יָמִים אֲשַׁבֵּיעֵהוּ וְאֲרִאֵהוּ בִישׁוּעָתִי:

Yikra'eyni v'a'enehu imo anochi v'tzarah achal'tzeynu va'achabdeyhu.

Orekh yamim as'biyeyhu v'areyhu biY'shuati.

Music could be inserted here: 2 to 3 songs

שַׁבָּת

Shabbat Morning

On this Shabbat morning, let us sing praise to God, and pray for the Eternal Shabbat, the End of Days.

פסח

Passover Morning

On this Passover morning we rejoice in remembering Israel's deliverance from the bondage of slavery in Egypt. We celebrate our deliverance from the bondage of sin and the works of evil by our great and perfect Passover Lamb, Messiah Yeshua. We acknowledge that our redemption was paid by the precious shed Blood of *Yeshua Adoneynu*. To Him who is worthy, be all blessing and glory, thanksgiving and honor forever and ever. *Amen*.

עומר רשית

Morning of Omer Reshiyt

On this morning of Omer Reshiyt, on the morrow of the Shabbat of this week of Passover, we celebrate and acknowledge Him who is the First Fruits of them that sleep. For Messiah Yeshua has been raised from the dead. Let us praise His Name. Unlike others who have no hope, we rejoice in our Salvation and in the resurrection of our Lord; giving Him thanks for procuring for us eternal life. *Halleluyah!*

הוא קם מן המתים.

Hu kam min hameytiym.

He is Risen!

אָמֵנָם כֵּן. הוּא קָם מִן הַמֵּתִים.

Am'nam chen. Hu kam min hameytiym!

He is Risen Indeed!

יום האחרון של פסח

Last Day of Passover

As our Passover observance comes to a close, we acknowledge You O Lord, as the God of freedom, Who, through Messiah Yeshua, cleanses the hearts and souls of all men and women. We praise You, for You free us from the passions of hate and strife, greed and the lust for power, and fill us with Your Holy Spirit for good will and the love of justice and mercy. Speedily bring the redemption of Your Millennial Kingdom, when sword and spear shall be broken, and freedom and peace shall reign forever. May that day quickly come when all Israel shall be saved, proclaiming *Yeshua Hu Adon*, as Lord and Redeemer. Then will be ushered in the period of *Malchut HaShamayim* (the Kingdom of Heaven) on Earth.

שבועות

Morning of Shavuot

On this Chag HaShavuot, this Festival of Weeks, we give thanks for Your Torah and the gift of the Ruach haKodesh, Your Holy Spirit. Assembled at a mountain, our people embraced Your Torah in which they found Your Instructions for goodness and life. On this day, in the upper room there came a sound from heaven as a mighty rushing wind and all those present were filled with the Ruach haKodesh, and tongues of fire came upon them. May we who are observant of Your Torah of Truth and Life be empowered by Your Spirit to boldly proclaim Yeshua our Lord. We thank You, who has brought those both far and near into one fellowship, the Aydah of the Messianic Community. Together we praise You Lord, as we acknowledge Your saving power and marvelous grace.

סוכות

Morning of Sukkot

On this morning of Sukkot, we are reminded of the year's final harvest when our people journeyed to Jerusalem to offer thanks for the blessing of fruit and grain and to share in the harvest with the poor and the needy. We also remember the booths our people dwelt in during their journey in the wilderness and Your provision for all their material needs. We pray that You return soon to establish Your *Sukkah*

(Your Tabernacle) among us. In that day of Your Millennial Kingdom on earth, justice shall roll down like water, and righteousness like an everlasting stream. Then with abundant joy shall we draw water from the wells of our Salvation, even Messiah Yeshua.

שמיני עצרת

Shmini Atzeret

On this morning of the Eighth Day of Assembly we celebrate Your eternal creative power that gives meaning to life. We look forward to being in Your Presence for infinite eternities to come. We await with anticipation to behold the new heaven and the new earth and Your Holy City, the New Jerusalem, prepared as a bride adorned for her husband. We thank You Lord Yeshua for Your promises that You will wipe away all tears from our eyes; that there shall be no more death, neither sorrow, nor crying, nor pain. We desire to drink from the fountain of the waters of life. Help us to overcome, to inherit all these things You have so graciously given to Your children who trust and believe in Your saving power.

שמחת תורה

Simchat Torah

Lord, this morning we praise Your Holy Name and thank You for the gift of Your Torah -- our instructions for life and for Salvation. We thank You for giving us our living Torah -- Yeshua Adoneynu. To Him be all praise, glory, and honor. May we always honor and study Your Word, that our lives would be blessed and Your Name glorified.

If desired, additional Hymns of Praise can be included from pages 9-17 found in the Weekday Morning Service.

Nishmat⁹³

נִשְׁמַת כָּל חַי תִּבְרַךְ אֶת שְׁמֶךָ יְיָ אֱלֹהֵינוּ.

Nishmat kal chay t'varech et shimkhah Adonay Eloheynu.

In Unison:

Every living thing shall bless Your Name, O Lord our God, and all flesh shall ever acclaim and exalt Your fame, O our King, Yeshua. From everlasting to everlasting You are God; and beside You we have no other king who redeems and saves, liberates and delivers, who supports and comforts in all times of trouble and distress; yes, we have no King but You, Lord Yeshua.

You are God of the first and last ages, God of all creatures, Lord of all generations, adored in countless praises, guiding Your world with faithful love and Your creatures with tender mercies. The Lord neither slumbers nor sleeps; He wakes the sleepers and rouses the slumberers; He makes the dumb to speak, liberates the prisoners; supports the falling, and raises up those who are bowed down.

To You alone we give thanks. If our mouth was as full of songs as the sea, and our tongues as full of praise as its many waves, and our lips as full of thanks as the wide expanse of the skies; were our eyes as radiant as the sun and moon; and our hands were spread forth like the wings of eagles, and our feet were swift as the wild deer, we would still be unable to thank You and to praise Your Name, O Lord our God and God of our fathers, for one thousandth or one ten thousandth part of the bounties which You have bestowed on our fathers and on us. You liberated us from the house of bondage and the enslavement of sin; during famine You fed us, and in plenty You sustained us, and from severe disease You delivered us.

Who is like unto You? Who is equal to You? Who can be compared to You? O great, mighty, and awesome God, the Supreme God, Creator of heaven and earth. We shall laud, praise, and glorify You and bless Your Holy Name, as it is said "Of David: Bless the Lord, O my soul, and let all my innermost being bless His Holy Name!"

⁹³ Sephardic sources credit Kefa (Apostle Peter) with writing this prayer.

מִי יִדְמֶה לָּךְ, וּמִי יִשְׁוֶה לָּךְ, וּמִי יַעֲרֶךְ לָּךְ.
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיּוֹן, קִנְיַת שָׁמַיִם וָאָרֶץ:
נְהַלְלֶךָ וְנִשְׁבַּחֶךָ וְנִפְאָרֶךָ וְנִבְרַךְ אֶת־שֵׁם קְדֹשְׁךָ:
כְּאִמּוֹר לְדָוִד בְּרַכֵּי נַפְשֵׁי אֶת־יְהוָה וְכָל־קִרְבֵי אֶת־שֵׁם קְדֹשׁוֹ:

*Mi yidmeh lakh, umi yishveh lakh, umi ya'arach lakh
Ha'eyl hagadol hagibor v'hanora, eyl elyon koneh shamayim va'aretz
n'halelkhah un'shabeychakha un'fa'er'khah un' varech et-sheym kad'shekhah
ka'amur l'David barkhi nafshi et-Adonay vkhal-k'ravai et-sheym kadsho.*

O God, in the omnipotence of Your strength, great in the glory of Your Name, mighty forever and awesome through Your awesome deeds, O King enthroned upon a high and lofty throne!

הָאֵל בְּתַעֲצוּמוֹת עֹזֶךָ, הַגָּדוֹל בְּכִבּוֹד שְׁמֶךָ
הַגִּבּוֹר לְנֹצֵחַ וְהַנּוֹרָא בְּנוֹרְאוֹתֶיךָ
הַמֶּלֶךְ הַיּוֹשֵׁב עַל כִּסֵּא רָם וְנִשָּׂא

*Ha-eyl b'ta'atzumot uzecha hagadol bikh'vod sh'mekhhah
hagibor lanetzach v'hanora b'norotekha
haMelekh hayosheyv al kisey ram v'nisa.*

שׂוֹכֵן עַד, מְרוֹם וְקְדוֹשׁ שְׁמוֹ.
Shocheyn ad marom v'kadosh sh'mo

You who abides forever, exalted and holy is Your Name. It is written: "Rejoice in the Lord O you righteous: It is fitting for the upright to give praise."

By the mouth of the upright You are praised; by the speech of the righteous You are blessed:
By the tongue of the faithful You are extolled; amid the holy shall You be sanctified.

בְּפִי יִשְׂרָאֵל תִּתְהַלַּל, וּבְדַבְרֵי צַדִּיקִים תִּתְבָּרַךְ.
וּבְלִשׁוֹן חַסִּידִים תִּתְרוֹמָם.
וּבְקִרְבַּי קְדוֹשִׁים תִּתְקַדַּשׁ.

*B'fi y'sharim tithalal u'v'divrey tzadikim titbarach
uvil'shon chasidim titromam
uv'kerev k'doshim titkadash*

וּבְמִקְהָלוֹת רַבּוֹת עַמְּךָ בֵּית יִשְׂרָאֵל.
Uv'mak'halot riv'vot am'kha beyt Yisrael

In the assemblies of the tens of thousands of Your people, the house of Israel, and those grafted in, with ringing song shall Your Name, our King, be glorified in every generation; for this is the duty of all creatures towards You, Lord our God and God of our fathers, to thank and praise, laud and glorify, extol and honor, bless and exalt and acclaim You, even beyond all the songs of praise by David, son of Jesse, Your anointed servant.

שֶׁכֶּן חֹזֶבֶת כָּל הַיְצוּרִים, לְפָנֶיךָ, יְיָ אֱלֹהֵי וְאֱלֹהֵי אֲבוֹתֵינוּ,
 לְהוֹדוֹת לְהַלֵּל לְשַׁבַּח לְפָאֵר לְרוֹמֵם לְהַדִּיר לְבָרֵךְ לְעֲלֹה וּלְקַלֵּם,
 עַל כָּל דְּבָרֵי שִׁירוֹת וְתַשְׁבְּחוֹת דָּוִד בֶּן יִשַׁי עַבְדְּךָ מְשִׁיחֶךָ.

*Shokheyn chovat kol hay'tzurim l'faneykha Adonay Eloheynu v'Eylohey avoteynu
 l'hodot l'haleyl l'shabeyach l'fa'eyr l'romeym l'hadeyr l'varech l'aleyh ul'kaleys
 Al kol divray shirot v'tishb'chot David ben Yishay av'd'kha M'shichekha.*

Congregation Stands

יִשְׁתַּבַּח שִׁמְךָ לְעַד מַלְכֵנוּ

Yishtabach shimkha l'ad malkheyenu

Praised be Your Name forever our King, great and holy God and King, in heaven and on earth; for unto You, Lord our God and God of our fathers, pertain song and praise, hymn and psalm, power and dominion, victory, greatness and might, blessing and thanks, henceforth and forever. Blessed are You Lord, most exalted God and King, Lord of wonders, who is pleased with hymns, You God and King, the life of the universe.

בְּרָכוֹת וְהוֹדָאוֹת מֵעַתָּה וְעַד עוֹלָם.
 בָּרוּךְ אַתָּה יְיָ, אֵל מֶלֶךְ גָּדוֹל
 בַּתְּשׁוּבָחוֹת, אֵל הַהוֹדָאוֹת,
 אֲדוֹן הַנִּפְלְאוֹת, הַבּוֹחֵר בְּשִׁירֵי וּמְרָה,
 מֶלֶךְ, אֵל, חַי הָעוֹלָמִים.

*B'rakhot v'hoda'ot meyatah v'ad olam.
 Baruch atah Adonay eyl Melekh gadol
 batishbachot eyl hahoda'ot
 Adon hanifla'ot habocheh b'shurey zim'rah
 Melekh eyl chey ha'olamiym.*

From Rosh Hashanah to Yom Kippur and on Hoshana Rabbah many congregations recite Shiyr Hama'alot. The ark is opened and each verse is recited by the leader, then by the congregation.

שִׁיר הַמַּעֲלוֹת מִמַּעַמְקִים קָרָאתֶיךָ יְהוָה: אֲדַנִּי שְׁמָעָה בְּקוֹלִי

Shiyr hama'a'lot, mimma'amakiym k'ratikha Adonay. Adonay shim'ah b'koliy

A song of ascents: From the depths I called You, O Lord. My Lord, hear my voice, may Your ear be attentive to the sound of my pleas. If You preserve iniquities, O God, my Lord, who could survive? For with You is forgiveness, that You may be feared. I put confidence in the Lord, my soul put confidence, and I hoped for His Word. I yearn for my Lord, among those longing for the dawn; those longing for the dawn. Let Israel hope in the Lord, for with the Lord is kindness, and with Him is abundant redemption. And He shall redeem Israel from all its iniquities.

יְחַל יִשְׂרָאֵל אֵל יְיָ, כִּי עִם יְיָ הַחֶסֶד, וְהַרְפֵּה עַמּוֹ פְּדוּת. וְהוּא יַפְדֶּה אֶת יִשְׂרָאֵל, מִכָּל
 עֲוֹנוֹתָיו.

Yaheyl Yisraeyl el Adonay, ki im Adonay hachesed, v'har'beyh imo f'dut. V'hu yif'deh et Yisraeyl, mikol avonotav.

Hatzi Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֲלָמָא דִּי בְרָא כְרַעוּתִיהּ.
וְיִמְלִיךְ מַלְכוּתֵיהּ וְיַצְמַח פְּרֻקְנֵיהּ וְיִקְרַב מְשִׁיחָהּ.
בְּחַיֵּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל.
בְּעָגְלָא וּבְזָמַן קָרִיב וְאָמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵינָא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל
שְׁמֵהּ דְקֻדְשָׁא בְרִיךְ הוּא
לְעָלְמָא (בְּעֵשִׂי"ת וְלְעָלְמָא מְבָל) מִן כָּל בְּרַכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא וְנִחְמָתָא
דְאָמְרִין בְּעֲלָמָא. וְאָמְרוּ אָמֵן:

*Yitgadal v'yitkadash sh'mey rabba b'al'ma di'v'rah chiruteyh,
v'yamlikh malchutey v'yahtzmach purkaneyh vikahreyv m'shichey
b'chay'yeykhon uv'yomeykhon, uv'chayey d'chol beyt Yisraeyl,
ba'agalah uvizman kariv, v'imru Ameyn.
Y'hey sh'mey rabba m'varakh l'alam ul'al'mey almayah
yitbarakh v'yishtabach v'yitpa'eyr v'yitromam v'yitnasey v'yit'hadar v'yitaleh v'yithalal
sh'mey d'kud'shah b'rich hu
l'eyla min kol birkhata v'shirata tush'b'chata v'nechemata da'amiran b'al'ma v'imru,
Ameyn.*

Entire Congregation Read Together:

Glorified and sanctified be God's great Name throughout the world which He has created according to His Will. May He establish His Kingdom, bring forth His redemption and hasten the return of His Mashiach in your lifetime and during your days, and within the life of the entire house of Israel and the Messianic Community, speedily and soon; and say, **Amen**.

May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He; beyond all blessings and hymns, praises and consolations that are ever spoken in the world; and say, **Amen**.

BARKHU

The leader summons the congregation to join in the forthcoming prayers, bowing at Borkhu and straightening up at Adonay.
Reader:

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ:

Barkhu et Adonay ham'vorakh.

Blessed be the LORD the blessed One.

Congregation followed by leader responds, bowing at Borkhu and straightening up at Adonay.
Congregation and Reader:

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

Barukh Adonay ham'vorakh l'olam va'ed.

Blessed is the LORD who is blessed forever and ever.

The Shema and Its Blessings

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.
יוֹצֵר אוֹר, וּבוֹרֵא הַשֶּׁמֶשׁ, עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת הַכּוֹל:

*Barukh atah Adonay, Eloheynu Melekh ha'olam
yotzeyr or uvorey choshekh, oseh shalom u'vorey et hakol*

Blessed are You, Lord our God, King of the Universe, who forms light and creates darkness, makes peace and creates all.

May You be blessed, our Stronghold, our King and Redeemer, Creator of all living beings; praised be Your Name forever, our King. In serene spirit, with pleasing speech and sacred melody, we exclaim in unison and with reverence proclaim:

קָדוֹשׁ, קָדוֹשׁ, קָדוֹשׁ, יְיָ צְבָאוֹת, מְלֵא כֹל הָאָרֶץ כְּבוֹדוֹ:
Kadosh, kadosh, kadosh Adonay tz'vaot, m'lo kol ha'aretz k'vodo.

Holy, Holy, Holy, is the Lord of Hosts;
The whole earth is filled with His Glory.

Then the Heavenly beings of the Celestial chariot, rise with great stirring toward the Seraphim, responded with praise and say:

בְּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ:
Barukh k'vod Adonay mim'komo

Blessed be the Glory of the Lord from His Abode.

To the blessed God we offer melodies; to the King, the living and eternal God, we utter hymns and praises. Truly, You alone perform mighty acts and create new things; You are a warrior who sows justice, produces triumphs, and creates healing. Revered in praise, Lord of wonders, great is Your goodness; You renew the creation every day, constantly, as it is said: "He makes the great lights; truly His mercy endures forever." O cause a new light to shine upon Zion and the Messianic Community. Blessed are You, O Lord, Creator of the lights.

אוֹר חֲדָשׁ עַל צִיּוֹן תִּאִיר וְנִזְכֶּה בְּלִנּוּ מִתְּהֵרָה לְאוֹרוֹ:
בְּרוּךְ אַתָּה יְיָ יוֹצֵר הַמְּאוֹרוֹת:

*Or chadash al Tziyon ta-ir v'nizkeh khulanu m'heyrah l'oro.
Barukh atah Adonay yotzer ham'orot.*

אַהֲבָה רַבָּה אַהֲבַתְנוּ, יְיָ אֱלֹהֵינוּ, חֶמְלָה גְּדוֹלָה וַיִּתְּרָה חֶמְלַתְ עֲלֵינוּ.

Ahavah rabah ahav'tanu, Adonay Eloheynu chemlah g'dolah viyteyrah chamalta aleynu.

Responsive Reading:

With abounding love You have loved us, O Lord, our God,
and great overflowing tenderness You have shown us.

*O our Father, our King, for our fathers' sake who trusted in You,
and whom You did teach the Statutes of life, be gracious to us and teach us.*

O our Father, merciful Father, always compassionate, have mercy on us;

*Put it within our hearts to understand and to discern, to mark and to learn,
to teach and to heed, to do and to fulfill in love
the entire Word of Your Instruction, Your Torah.*

Enlighten our eyes in Your Scriptures
and let our hearts cleave to Your Commandments,
and unify our spirits that we might never be put to shame.

*Because we have trusted in Your Holy, great, and revered Name,
we shall rejoice and be glad in Your saving power - in our Yeshua.*

O bring Your people, Israel, in peace from the four corners of the earth,
and make them go upright to the Land.
Pour out Your Holy Spirit upon them
So that they will find Your Salvation - their Messiah Yeshua.

*You have chosen us from all peoples and tongues; both Jew and Gentile,
and have brought us near unto Your great Name forever in faithfulness,
that we together might, as One New Man, in love, give thanks to You and proclaim Your uniqueness.*

Blessed are You, O Lord, who has chosen Your remnant people, the body of Messiah,
in love and redeemed us from sin by the precious shed Blood of our Messiah Yeshua.
Amen.

וְהִבִּיאֵנוּ לְשָׁלוֹם מֵאַרְבַּע כַּנְפוֹת הָאָרֶץ, וְתוֹלְכֵנוּ קוֹמְמִיּוֹת לְאַרְצֵנוּ.
כִּי אֵל פּוֹעֵל יִשׁוּעוֹת אַתָּה, וּבָנוּ בְּחַרְתָּ מִכָּל עַם וּלְשׁוֹן.
וְקִרְבַתֵּנוּ לְשִׁמְךָ הַגָּדוֹל מְלֶכָה בְּאֵמֶת לְהוֹדוֹת לְךָ וּלְיִחְדָּךְ בְּאַהֲבָה.
בְּרוּךְ אַתָּה יְיָ הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה. אָמֵן.

*Vahaviyeynu l'shalom meyarba kanfot ha'aretz v'tolikheyenu kom'miyut l'artzeynu
Ki eyl poeyl Yeshuot atah uvanu vacharta mikol am v'lashon
v'keyravtanu l'shimkha hagadol selah b'emet
l'hodot l'kha ul'yached'kha b'ahavah.
Barukh atah Adonay habocher b'amo Yisrael b'ahavah. Amen*

Congregation Stands

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:
בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד.
יִשׁוּעַ הַמְּשִׁיחַ הוּא יְיָ

*Sh'ma Yisraeyl, Adonay Eloheyenu, Adonay Echad.
Barukh Shem K'Vod Malkhuto, l'Olam va'ed.
Yeshua HaMashiach Hu Adonay.*

Hear O Israel, the LORD, Our God, the LORD is One.⁹⁴
Blessed be the Name of His glorious Majesty forever and ever.
Yeshua the Messiah, He is LORD.

⁹⁴ Deuteronomy 6:4

וְאָהַבְתָּ אֵת יְיָ אֱלֹהֶיךָ, בְּכָל-לִבְבְּךָ, וּבְכָל-נַפְשְׁךָ, וּבְכָל-מְאֹדְךָ.
וְהָיוּ הַדְּבָרִים הָאֵלֶּה, אֲשֶׁר אֲנֹכִי מְצַוֶּה הַיּוֹם, עַל-לִבְבְּךָ:
וְשָׁנַנְתָּם לְבָנֶיךָ, וְדִבַּרְתָּ בָּם בְּשַׁבְּתֶךָ בְּבֵיתְךָ,
וּבְלִקְתֶּךָ בְּדַרְךָ וּבְשֹׁכְבְּךָ, וּבְקוּמְךָ.
וּקְשַׁרְתָּם לְאוֹת עַל-יָדְךָ, וְהָיוּ לְמַטְפֵּת בֵּין עֵינֶיךָ,
וּכְתַבְתָּם עַל מְזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

*V'ahavta eyt Adonay Elokheykha b'khol l'vav'kha uv'khol nafsh'kha uv'khol m'odekha.
Vhayu had'varim ha'eyleh asher anokhi m'tzav'kha hayom al-l'vavekha
v'shinan'tam l'vaneykha v'dibarta bam b'shiv't'kha b'veytekha
uv'lech't'kha baderekh uv'shakh'b'kha uv'kumekha
u'k'shartam l'ot al-yadekha v'hayu l'totafot beyn eyneykha
ukh'tavtam al m'zuzot beytekha uvishareykha.*

You shall love the Lord your God with all your heart, with all your soul, and with all your might. And these words, which I command you today shall be in your heart. You shall teach them diligently to your children, and you shall speak of them when you are sitting at home and when you walk on the way, when you lie down, and when you rise up. You shall bind them for a sign on your hand, and they shall be for frontlets between your eyes. You shall inscribe them on the doorposts of your house and upon your gates.

Deuteronomy 11:13-21

And it will come to pass that if you continually hearken to My commandments that I command you today, to love the Lord your God, and to serve Him, with all your heart and with all your soul - then I will provide rain for your land in its proper time, the early and late rains, that you may gather in your grain, your wine, and your oil. I will provide grass in your field for your cattle and you will eat and be satisfied. Beware lest your heart be hardened and you turn astray and serve gods of others and bow to them. Then the wrath of the Lord will blaze against you. He will restrain the heavens so there will be no rain and the ground will not yield its produce. And you will swiftly be banished from the goodly land which the Lord gives you. Place these words of Mine upon your heart and upon your soul; bind them for a sign upon your arm and let them be tefillin between your eyes. Teach them to your children, to discuss them, while you sit in your home, while you walk on the way, when you retire and when you arise. And write them upon the doorposts of your house and upon your gates. In order to prolong your days and the days of your children upon the ground that the Lord has sworn to your ancestors to give them, like the days of heaven on the earth.

Numbers 15:37-41

וַיֹּאמֶר יְיָ אֶל-מֹשֶׁה לֵאמֹר:

Vayomer Adonay el-Moshe leymor:

And the Lord spoke to Moses saying: Speak to the Children of Israel and say to them that they are to make themselves tzitzit on the corners of their garments, throughout their generations. And they are to place upon the tzitzit of each corner a thread of techeilet. And it shall constitute tzitzit for you, that you may see it and remember all the commandments of the Lord and perform them; and not explore after your heart and after your eyes after which you stray. So that you may remember and perform all My commandments and be holy to your God. I am the Lord, your God, Who has removed you from the land of Egypt to be a God to you. I am the Lord your God

It is True!

יְיָ אֱלֹהֵינוּ: אֱמֶת
Adonay Eloheykhem Emet.

וַיִּצִיב וְנִבְּחָן וְקִיָּם וַיִּשָּׂר
V'yatziyv v'nakhon v'kayam v'yashar

Steadfast, established and enduring, fair and faithful, beloved and cherished, delightful and pleasant, awesome and powerful, correct and accepted, good and beautiful is this affirmation to us forever and ever. True -- the God of the universe is our King; the Rock of Jacob is the Shield of our Yeshua. From generation to generation He endures and His Name endures and His Throne is well established; His Sovereignty and faithfulness endure forever. His Word is living and enduring, faithful and delightful forever (*kiss and release the tzitzit*) and to all eternity; *Leader-* for our forefathers and for us, for our children and for our generations, and for all the generations of the seed of Israel Your servant.

לְדֹר וָדֹר הוּא קִיָּם, וְשְׁמוֹ קִיָּם, וְכִסְאוֹ נִבְּחָן, וּמַלְכוּתוֹ וְאֱמוּנָתוֹ לְעַד קִיָּמָת.
וַיְדַבְּרוּ תַיִם וְקִיָּמִים, נְאֻמִּים וְנַחֲמָדִים לְעַד

(kiss and release the tzitzit)

וְלְעוֹלָמֵי עוֹלָמִים. עַל אֲבוֹתֵינוּ וְעַלֵינוּ, עַל בְּנֵינוּ וְעַל דוֹרוֹתֵינוּ, וְעַל כָּל הַדֹּרוֹת
וְרַע יִשְׂרָאֵל עַבְדְּךָ.

L'dor vador hu kayam, ush'mo kayam, v'khis'o nakhon umal'khuto ve'emunato la'ad kayamet. Ud'varo chayim v'kayamiym, ne'emaniym v'nechemadiym la'ad

(kiss and release the tzitzit)

ul'ol'mey olamiym. Al avoteynu v'aleynu al baneynu v'al doroteynu, v'al kal dorot zera Yisra'eyl avadeykha.

Walk in a manner worthy of the calling with which you have been called, with all humility and gentleness, with patience, showing forbearance to one another in love, being diligent to preserve the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as also you were called in one hope of your calling; one Lord, one faith, and one immersion, one God and Father of all who is over all and through all and in all.⁹⁵

Praise to the Supreme God, the blessed One Who is blessed. Moses and the children of Israel exclaimed a song to You with great joy and they all said:

מִי כַמֹּכָה בָּאֵלִים יְיָ, מִי כַמֹּכָה נֶאֱדָר בְּקִדְשׁ.
נִוְרָא תְהִלַּת עִשָּׂה פֶּלֶא.

*Mi khamokha ba'eylim Adonay, mi khamokha nedar baKodesh
norah t'hilot oseyh fele.*

Who is like You among the heavenly powers, O Lord! Who is like You, mighty in holiness, too awesome for praise, doing wonders. With a new song, the redeemed ones praised Your Name at the seashore, all of them in unison gave thanks, acknowledged Your sovereignty, and said:

יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד:

Adonay yimlokh l'olam va'ed
The Lord shall reign for all eternity.

⁹⁵ Ephesians 4:1-6

In Unison:

Therefore we, the believing remnant, with jubilant sound shall sing the song of Moses, the servant of God, and the song of the Lamb, saying, Great and marvellous are Your works, Lord God Almighty; just and true are Your ways, You King of the saints. Who shall not fear You Lord, and glorify Your Name? For You are Holy: for all nations shall come and worship before You; for Your Judgements are made manifest.

Rock of Israel, arise to the aid of Israel and liberate, as You pledged, Judah and Israel. Our Redeemer -- Lord Yeshua, Master of Legions, is His Name -- He is the Holy One of Israel.⁹⁶ Blessed are You Lord, Who redeemed Israel.

צור ישראל, קומה בעזרת ישראל, ופדה בנאמך יהודה וישראל.
גאלנו יי ישוע צבאות שמו, קדוש ישראל.
ברוך אתה יי גאל ישראל:

*Tzur Yisraeyl kumah b'ezrat Yisraeyl uf'deyh khinumekha Y'hudah v'Yisraeyl
Go'aleynu Adonay Yeshua tz'vaot sh'mo, k'dosh Yisraeyl.
Barukh atah Adonay ga'al Yisrael.*

שְׁמוֹנָה עֶשְׂרֵה

SHEMONAH ESREYH - AMIDAH

(All Rise)

אדני ישוע שפתי תפתח ופי יגיד תהלתך:

Adonay Yeshua s'fatay tif'tach ufty yagiyd t'hilatekha.

Lord Yeshua, open our lips that our mouths may declare Your praise.⁹⁷

אבות

*Avot
(Patriarchs)*

ברוך אתה יי אלהינו ואלהי אבותינו.
אלהי אברהם, אלהי יצחק, ואלהי יעקב.
האל הגדול הגבור והנורא, אל עליון,
גומל חסדים טובים, וקונה הכל, וזוכר חסדי אבות,
ומביא גואל לבני בנייתם למען שמו באהבה:

*Barukh atah Adonay Eloyheynu veylohey avoteynu
Elohey Avraham, Elohey Yitzchak, veylohey Ya'akov.
Ha-eyl hagadol hagibor vehanora el elyon
Gomeyl chasadim tovim vekoneh hakol v'zocher chasdey avot
umeyvi goeyl livney v'neyhem l'ma'an sh'mo be'ahavah*

Blessed are You, O Lord,
God of Abraham, God of Isaac, and God of Jacob,
the God who is great, mighty, and to be feared,

⁹⁶ Isaiah 47:4

⁹⁷ Psalm 51:17

God Most High,
who shows steadfast love and kindness
and possesses all things,
who remembers the loyal deeds of our ancestors
and in love has brought Yeshua the Redeemer
to their children's children
for His Name's sake.

As Abraham offered his only son on Mount Moriah,
and Isaac gave himself willingly as a pleasing sacrifice
so have You, God of our ancestors,
sent Your only beloved Son, Yeshua
Who embraced death on our behalf that we might stand
living before You.

From Rosh Hashanah to Yom Kippur add:

זְכַרְנוּ לְחַיִּים, מֶלֶךְ חַפֵּץ בְּחַיִּים.
וּכְתַבְנוּ בְּסֵפֶר הַחַיִּים, לְמַעַן אֱלֹהִים חַיִּים.

*Zakh'reynu l'hayim Melekh chafeytz bachayim,
v'khat'veynu b'seyfer hachayim l'ma'ankha elohim chayim,*

Remember us unto life, O King who delightest in life,
and inscribe us in the Book of Life
so that we may live worthily for Your sake, O Lord of life.

[Song: Melech Ozeyr]

מֶלֶךְ עֹזֵר וּמוֹשִׁיעַ וּמַגֵּן: בְּרוּךְ אַתָּה יְיָ, מִגֵּן אַבְרָהָם:

*Melech ozeyr uMoshiya uMageyn
Barukh atah Adonay Mageyn Avraham.*

King, Redeemer, Savior, and Shield,
Blessed are You, O Lord, Shield of Abraham.

גְבוּרוֹת

*G'vurot
(God's Might)*

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי,
מַחִיָּה מֵתִים אַתָּה.
רַב לְהוֹשִׁיעַ:

*Atah gibor l'olam Adonay
m'chayeyh meytim atah
rav l'hoshiya*

You are mighty forever, O Lord,
giving life to the dead and abounding in Salvation.

During Pesach, add:

Prayer for Dew - Tal

טַל בּוֹ תְּבָרֵךְ מְזוּן.
בְּמִשְׁמַנֵּינוּ אֵל יְהוָה רְזוּן.
אֵימָה אֲשֶׁר הִפְעֵת כְּצֹאן
אָנָּה תִּפְקֵ לָהּ רְצוֹן
בְּטַל.

*Tal bo t'vareykh mazon
b'mishmaneynu al y'hi razon
ayumah asher hisa'ta katzon
ana tafek lah ratzon
b'tal*

Dew, precious dew, that we our harvest reap,
And guard our fatted flocks and herds from leanness!
Behold, our people follow You like sheep,
And looks to You to give the earth her greenness
With dew.

For You are the Lord our God who causes the wind to blow and the dew to descend:

שְׂאֵתָהּ הוּא יְיָ אֱלֹהֵינוּ מְשִׁיב הַרוּחַ וּמוֹרִיד הַטַּל.

Sha'atah hu Adonay Eloheynu mashiv haruach umorid hatal

Congregation

Reader

(אָמֵן)

לְבָרְכָהּ וְלֹא לְקַלְלָהּ

livrakha v'lo liklalah

For a blessing and not for a curse.

Amen

Amen

(אָמֵן)

לְחַיִּים וְלֹא לְמָוֶת

l'chayim v'lo l'mavet

For life and not for death.

Amen

Amen.

(אָמֵן)

לְשׂוֹבַע וְלֹא לְרִצּוֹן

l'sova v'lo l'razon

For plenty and not for famine.

Amen

Amen.

On Shemini Chag Atsereth, Add:

Prayer for Rain - *Geshem*

יִמְרִיחַ לְפָלֵג מִפְּלֵג גֶּשֶׁם.
לְמוֹגֵג פְּנֵי נָשִׁי בְּצַחֹת לֶשֶׁם.
מִיָּם לְאֲדָרָךְ כִּינִיטָה בְּרֶשֶׁם.
לְהַרְגִיעַ בְּרַעְפָּם לְנַפְוֵחֵי נֶשֶׁם.
לְהַחְיֹת מִזְכִּירִים גְּבוּרוֹת הַגֶּשֶׁם.

*Yat'riyach l'faleg mipeleg geshem
l'mogeyg p'ney neshi b'tzachot leshem
mayim l'adrakh kiniytah b'reshem
l'hargiya b'ra'afam lin'fuchey neshem
l'hachayot maz'kiriym g'vorot hageshem.*

We need the rain water above and below
That the soil else hardened as stone become soft
Through the rain which echoes with Your revered Name,
Bringing ease to mankind else sore burdened with care,
Giving life as we pray for the blessing of rain.

שְׂאֵתָה הוּא יי אֱלֹהֵינוּ מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם
Sha'atah hu Adonay Eloheynu mashiv haruach umorid hageshem.

For You are the Lord our God who causeth the wind to blow and the rain to descend:

<u>Congregation</u>	Reader	
	(אָמֵן).	לְבָרָכָה וְלֹא לְקָלָלָה
For a blessing and not for a curse.	Amen Amen	<i>liv'rakha v'lo liklalah</i>
	(אָמֵן).	לְחַיִּים וְלֹא לְמָוֶת
For life and not for death.	Amen Amen.	<i>l'chayim v'lo l'mavet</i>
	(אָמֵן).	לְשׂוֹבַע וְלֹא לְרָזוֹן
For plenty and not for famine.	Amen Amen.	<i>l'sova v'lo l'razon</i>

Include between Sukkot and Pesach.

מְשִׁיב הַרוּחַ וּמוֹרִיד הַגֶּשֶׁם:
Mashiv haruach umorid hagashem.
Who causes the wind to blow and the rain to descend.

מְבַלְבֵּל חַיִּים בְּחֶסֶד,
מְחַיֶּה מֵתִים בְּרַחֲמִים רַבִּים,
סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים, וּמַתִּיר אֲסוּרִים,
וּמְקַיֵּם אֱמוּנָתוֹ לִישְׁנֵי עָפָר,
מִי כְמוֹךָ בַּעַל גְּבוּרוֹת וּמִי דוֹמָה לָךְ,
מֶלֶךְ מֵמִית וּמְחַיֶּה וּמְצַמִּיחַ יֵשׁוּעָה:

*Mechalkeyl chayim b'chesed
mechayey meytiym b'rachamim rabim
someych noflim v'rofey cholim umatiyr asuriym
umikayam emunato lisheyney afar
mi khamokha ba'al g'vurot umiy domeh lakh
Melekh meymit um'chayeh
umatzmiyach Yeshua.*

Responsive Reading:

You sustain the living with steadfast love,
and give life to the dead with great compassion.

*You uphold the falling, heal the sick,
free those in bondage and sin,
and keep faith with those who sleep in the dust.*

Who is like You, Master of the Universe,
and who can be compared with You, our Father, our King,
who brings death, restores life,
and who has raised Yeshua from the dead.

*By Your great mercy we have been born anew
to a living hope
through the resurrection of Yeshua the Messiah
from the dead.*

We who were dead in our trespasses are now alive in Messiah
and are seated with Him in the heavenly places.

On the Sabbath of Repentance add:

מִי כְמוֹךָ אֵב הַרְחָמִים,
זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים:
*Mi khamokha av harachamiym,
zokheyr y'tzurav l'chayim b'rachamiym.*

Who may be compared to You, Father of mercy,
who in love remembers Yours creatures unto life?

וְנֶאֱמַן אַתָּה לְהַחַיּוֹת מֵתִים.
בְּרוּךְ אַתָּה יְיָ מְחַיֶּה הַמֵּתִים:

*V'ne'eman atah l'hachayot meytiym
Barukh atah Adonay m'chayeyh hameytiym.*

You are faithful in giving life to the dead.
Blessed are You, O Lord, who gives life to the dead.
Blessed are You O Lord who recalls Messiah's
Redemptive work upon the Roman execution stake.

קְדוּשָׁה

Kedushah
(Sanctification)

נְקַדֵּשׁ אֶת שִׁמְךָ בְּעוֹלָם.
בְּשֵׁם שְׁמִקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם.
בְּכַתוּב עַל יַד נְבִיאָךְ:
וְקָרָא זֶה אֶל זֶה וְאָמַר:

N'kadeysh et shimkha ba'olam
k'sheym shemakdishim oto bishmey marom
kakativ al yad n'viyekha
v'kara zeh el zeh v'amar:

We sanctify Your Name in this world
as it is sanctified in the heights of heaven,
according to the words of Your prophet,
One angel called to another, saying,

קְדוֹשׁ קְדוֹשׁ קְדוֹשׁ יְיָ צְבָאוֹת.
מְלֵא כָּל הָאָרֶץ כְּבוֹדוֹ.

Kadosh, kadosh, kadosh Adonay Tzeva'ot
M'lo chal ha'aretz k'vodo.

Holy Holy Holy is the LORD of Hosts,
the whole earth is filled with His Glory.

אִז בְּקוֹל רַעַשׁ גָּדוֹל אֲדִיר וְחֹזֵק
מִשְׁמִיעִים קוֹל.
מִתְנַשְּׂאִים לְעַמַּת שְׂרָפִים.
לְעַמַּתָּם בְּרוּךְ יֹאמְרוּ:

Az b'kol ra'ash gadol adir v'hazak
mashmiyim kol
mitnasim l'umat S'rafiym
l'umatam barukh yomeyru.

Then with a great and thunderous sound,
mighty and powerful,
the Keruvim make their voices heard,
and rising toward the Seraphim
they respond with praise and say:

בְּרוּךְ כְּבוֹד יְיָ מִמְּקוֹמוֹ.

Baruch k'vod Adonay mim'komo.

Blessed be the Glory of the LORD from His place.

וְעֵינֵינוּ תִרְאִינָה מַלְכוּתְךָ.

כְּדָבַר הָאֱמוּנָה בְּשִׁירֵי עֹדֶךָ.

עַל יְדֵי דָוִד מְשִׁיחַ צְדִקְךָ:

*V'eyneynu tireynah malkutekha
kadavar ha'amur b'shurey udekha
al y'dey David M'shiach tzidkekha*

Responsive Reading:

You have filled the earth with Your glory,
glory as of the only Son from the Father,

*He is the ladder that our father Jacob saw
upon which the angels of God ascend and descend.*

Through Him we are exalted from earth to heaven
to join the Seraphim and Keruvim in their praise.

*May our eyes behold Your Kingdom
according to the word spoken in Your mighty songs
through David, Your righteous Anointed One:*

יְמֻלֶךְ יְיָ לְעוֹלָם.

אֱלֹהֶיךָ צִיּוֹן לְדוֹר וָדוֹר הַלְלוּיָהּ:

Yimlokh Adonay l'olam

Elohayikh Tziyon l'dor vador hal'luyah.

The Lord Yeshua shall reign forever,

Your God, O Zion, to all generations. Halleluyah!

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ וְלִנְצַח נִצְחִים קְדֻשַׁתְךָ נִקְדִּישׁ וְשִׁבְחָךָ

אֱלֹהֵינוּ מִפִּינֵנוּ לֹא יִמוּשׁ לְעוֹלָם וָעֶד. כִּי אֵל מֶלֶךְ גָּדוֹל וְקָדוֹשׁ אַתָּה.

בְּרוּךְ אַתָּה יְיָ, *הָאֵל הַקָּדוֹשׁ.

*L'dor vador nagid gad'lekha ul'neytzach n'tzachim k'dushat'kha nak'diysh, v'shivchakha Eloheyinu
mipiymu lo yamush l'olam va'ed ki eyl Melekh gadol v'kadosh Atah.*

Barukh atah Adonay ha'eyl hakadosh.

*From Rosh Hashanah to Yom Kippur substitute: הַמֶּלֶךְ הַקָּדוֹשׁ *haMelekh hakadosh (the holy King)*

From generation to generation we shall relate Your greatness and for infinite eternities we shall proclaim
Your holiness. Your praise, our God shall not leave our mouth forever and ever, for You O God, are a
great and holy King. Blessed are You O Lord, *the holy God.

On Shabbat:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ רְצֵה בְּמִנוּחֵתֵנוּ קְדֻשָּׁנוּ בְּמִצְוֹתֶיךָ וְתֵן חִלְקֵנוּ בְּתוֹרָתֶךָ.
שִׁבְעֵנוּ מִפְּנוּבְךָ, וְשִׁמְחֵנוּ בִּישׁוּעָתֶךָ, וְמַהֲרֵ לָבֵנוּ לְעִבְדֶּךָ בְּאַמֶּת, וְהִנְחִילֵנוּ יְיָ אֱלֹהֵינוּ
בְּאַהֲבָה וּבְרִצּוֹן שְׁפַת קְדֻשָּׁךָ, וְיִנּוּחוּ בּוֹ יִשְׂרָאֵל מִקְדָּשֵׁי שְׁמֶךָ. וְיִשְׁמְחוּ בְךָ יִשְׂרָאֵל
מִקְדָּשֵׁי שְׁמֶךָ. בְּרוּךְ אַתָּה יְיָ, מִקְדָּשׁ הַשְּׁפַת:

*Eloheynu v'elohey avoteynu, r'tzey vim'nuchteynu kadsheyenu b'mitz'voteykha v'teyn chelkeynu
b'toratekha, shabeynu mituvekha v'sam'teynu biY'shuatekha v'taheyv libeynu l'avd'kha be'emet,
v'han'chiyleynu Adonay Eloheyenu b'ahavah uv'ratzon Shabat kad'shekha v'yanuchu bo Yisraeyl
m'kad'shey sh'mekha. V'yish'm'chu v'kha Yisraeyl m'kad'shey sh'mekha. Barukh atah Adonay
m'kadeysh haShabat.*

Our God and the God of our fathers, may You be pleased with our rest. Sanctify us with Your commandments and gladden us with Your Salvation (Your Yeshua) and purify our hearts to serve You sincerely. O Lord, our God, with love and favor grant us Your holy Sabbath as a heritage, and may Israel, and the Messianic Community, the sanctifiers of Your Name, rest on it. Blessed are You, O Lord, Who sanctifies the Sabbath.

On Rosh Chodesh and Chol HaMoed add the following paragraph:

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ, יַעֲלֶה וַיָּבֵא, וַיִּגַּע, וַיִּרְאֶה, וַיִּרְצֶה, וַיִּשְׁמַע, וַיִּפְקֵד, וַיִּזְכֹּר
זְכוּרֵנוּ וּפְקֻדוֹתֵנוּ, וְזָכוֹן אֲבוֹתֵינוּ, וְזָכוֹן מְשִׁיחַ בֶּן דָּוִד עֲבִידֶךָ, וְזָכוֹן יְרוּשָׁלַיִם עִיר
קְדֻשָּׁךָ, וְזָכוֹן כָּל עַמֶּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ, לְפָלִיטָה, לְטוֹבָה, לְחַן וּלְחֶסֶד וּלְרַחֲמִים,
לְחַיִּים וּלְשָׁלוֹם, בְּיוֹם

רֵאשׁ הַחֹדֶשׁ הַזֶּה

חַג הַמִּצּוֹת הַזֶּה

חַג הַסּוּכּוֹת הַזֶּה

וּזְכוּרֵנוּ, יְיָ אֱלֹהֵינוּ, בּוֹ לְטוֹבָה, וּפְקֻדָּנוּ בּוֹ לְבִרְכָה, וְהוֹשִׁיעֵנוּ בּוֹ לְחַיִּים, וּבְדַבַּר יִשׁוּעָה
וּרְחָמִים, חוּם וְחַנּוּן, וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנוּ, כִּי אֵלֶיךָ עֵינֵינוּ, כִּי אֵל מֶלֶךְ חַנּוּן וְרַחוּם
אַתָּה.

*Eloheynu v'elohey avoteynu, ya'aleh v'yavo v'yagiya, v'yeyra'eh v'yeyratzeh, v'yishama, v'yipaked
v'yizakher zikhroneynu ufik'doneynu v'zikhron avoteynu v'zikhron Mashiyach ben David av'dekha,
v'zikhron Yerushalayim iyr kadshekha, v'zikhron kal am'kha beyt Yisraeyl l'fanekha, lif'leytah l'tovah
l'cheyn ul'chesed ul'rachamiym, l'chayim ul'shalom, b'yom*

rosh hachodesh hazeh

On Rosh Chodesh

chag hamatzot hazeh

On Pesach

chag hasukot hazeh

On Sukkot

*Zakhreynu Adonay Eloheynu, bo l'tovah ufakdeynu bo livrakha v'hoshiyeynu bo l'chayim uvid'var
Y'shuah v'rachamiym, chus v'chaneynu v'racheym aleynu v'hoshiyeynu ki aleykha eyneynu ki eyl
Melekh chanun v'rachum atah.*

Our God and God of our forefathers, may there rise, come, reach, be noted, be favored, be heard, be considered and be remembered -- the remembrance and consideration of ourselves: the remembrance of our forefathers; the remembrance of Messiah, son of David, Your servant; the remembrance of Jerusalem, the City of Your Holiness, the remembrance of Your entire people the family of Israel -- before You, for deliverance, for goodness, for grace, for kindness, and for compassion, for life, and for peace on this day of

<u>on Rosh Chodesh</u>	<u>on Pesach</u>	<u>on Sukkot</u>
Rosh Chodesh	the Festival of Matzot	the Sukkot Festival

Remember us on it, O Lord, our God, for goodness (*Cong. - Amen*); consider us on it for blessing (*Cong. - Amen*); and help us on it for life (*Cong. - Amen*). In the matter of Salvation and compassion, pity, be gracious and compassionate with us and help us, for our eyes are turned to You, because You are God, the gracious and compassionate King.

On the Moedim (Festival Days)
Pesach/Shavuot/Sukkot/Omer Reysheet

וַתִּתֵּן לָנוּ יְיָ אֱלֹהֵינוּ בְּאַהֲבָה (לְשַׁבַּת שְׁפָתוֹת לְמִנוּחָה וּ) מוֹעֲדִים לְשִׂמְחָה, חַגִּים
וְיָמֵינוּ לְשִׂשׂוֹן, אֶת יוֹם (לְשַׁבַּת הַשְּׁבֵת הַזֶּה וְאֶת יוֹם)

<u>On Shemini Atzeret/ Simchat Torah</u>	<u>On Sukkot</u>	<u>On Shavuot</u>	<u>On Omer Reysheet</u>	<u>On Pesach</u>
חַג הַמִּצּוֹת	חַג הַמַּסּוּבּוֹת	חַג הַשְּׁבִיעוֹת	חַג הַעֲוֹמֵר רִשִׁית	חַג הַמַּצּוֹת
חֹהַל זְמַן	חֹהַל זְמַן	חֹהַל זְמַן	חֹהַל זְמַן	חֹהַל זְמַן
חֲרוּתֵנוּ	שִׂמְחָתֵנוּ	מַתַּן תּוֹרָתֵנוּ	לְתַחֲאֵת הַמַּתִּים	חֲרוּתֵנוּ
שִׂמְחָתֵנוּ				

(בְּאַהֲבָה) מִקְרָא קֹדֶשׁ, זְכוֹר לְיִצְיַאת מִצְרַיִם:

*Vatiten lanu Adonay Eloheynu b'ahavah (shabatot lim'nuchah v') mo'adiym l'simchah, chagiym
u'z'maniym l'sason, et yom (haShabat hazeh v'et yom)*

<u>On Pesach</u>	<u>On Omer Reysheet</u>	<u>On Shavuot</u>	<u>On Sukkot</u>	<u>On Shemini Atzeret/ Simchat Torah</u>
chag hamatzot hazeh, z'man cheyruteynu	chag ha'omer reyshit hazeh, z'man lit'chi'at hameytim	chag hashavuot hazeh, z'man matan torateynu	chag hasukot hazeh hazeh z'man simchateynu	sh'mini chag ha'atzeret z'man simchateynu

(b'ahavah) mik'ra kodesh zeykher l'ytziyat mitzrayim.

And You gave us, O Lord our God, with love (Sabbaths for rest), appointed Festivals for gladness, Festivals and times for joy, (this day of Sabbath and)

<u>On Pesach</u>	<u>On Omer Reyshiyt</u>	<u>On Shavuot</u>	<u>On Sukkot</u>	<u>On Shemini Atzeret/ Simchat Torah</u>
This day of the Festival of Matzot, the time of our freedom.	this day of Omer Reyshiyt (the Festival of First Fruits) the time of Yeshua's resurrection, in celebration of His victory over sin and death.	this day of the Festival of Shavuot, the time of the giving of our Torah	this day of the Festival of Sukkot, the time of our gladness	the eighth day, this Festival of Assembly, the time of our gladness

(with love) a holy convocation, a memorial of the Exodus from Egypt.

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ יַעֲלֶה וַיָּבֵא וַיִּגַּע וַיִּרְאֶה וַיִּרְצֶה וַיִּשְׁמַע וַיִּפְקֵד וַיִּזְכֹּר
 וּזְכוּנוֹ וּפְקֻדוֹנוֹ וְזִכְרוֹן אֲבוֹתֵינוּ וְזִכְרוֹן מָשִׁיחַ בֶּן דָּוִד עֲבָדְךָ וְזִכְרוֹן יְרוּשָׁלַיִם עִיר
 קְדֻשָּׁה וְזִכְרוֹן כָּל עַמְּךָ בֵּית יִשְׂרָאֵל לְפָנֶיךָ לְפָלִיטָה לְטוֹבָה לְחַן וּלְחֶסֶד וּלְרַחֲמִים
 לְחַיִּים וּלְשָׁלוֹם בְּיוֹם --

On Shemini Atzeret/
Simchat Torah

On Sukkot

On Shavuot

On Omer
Reysheet

On Pesach

הַשְּׁמִינִי חַג הַעֲצֵרֶת

חַג הַסּוּכּוֹת

חַג הַשְּׁבֻעוֹת

חַג הָעוֹמֵר רִשִׁית

חַג הַמַּצּוֹת

הָיָה וְזָכְרנוּ יְיָ אֱלֹהֵינוּ בּוֹ לְטוֹבָה. (אָמֵן) וּפְקֻדְנוּ בּוֹ לְבִרְכָה (אָמֵן). וְהוֹשִׁיעֵנו בּוֹ
 לְחַיִּים (אָמֵן). וּבְדַבַּר יְשׁוּעָה וּרְחָמִים חוּס וְחַנּוּן וְרַחֵם עָלֵינוּ וְהוֹשִׁיעֵנו בְּיַד אֱלֹהֶיךָ
 עֵינֵינוּ בְּיַד מַלְאָךְ חַנּוּן וְרַחוּם אָתָּה:

*Eloheynu v'elohey avoteynu, ya'aleh v'yavo v'yagiya, v'yeyra'eh v'yeyratzeh, v'yishama, v'yipaked
 v'yizakher zikhroneynu ufik'doneynu v'zikh'ron avoteynu v'zikhron Mashiyach ben David av'dekha,
 v'zikhron Yerushalayim iyr kadshekha, v'zikhron kal am'kha beyt Yisrael l'fanekha, lif'leytah l'tovah
 l'cheyn ul'chesed ul'rachamiym, l'chayim ul'shalom, b'yom*

Pesach: chag hamatzot
Omer Reysheet: chag ha'omer reyshiyt
Shavuot: chag hashavu'ot
Sukkot: chag hasukot
Shemimi Atzeret: hash'mini chag ha'atzeret

*hazeh. Zakh'reynu Adonay Eloheynu bo l'tovah. (Ameyn). U'fakideynu vo liv'rakhah (Ameyn)
 V'hoshiyeynu vo l'chayim (Ameyn), uvid'var Yeshua v'rachamiym chus v'chanynu v'racham aleynu
 v'hoshiyenu ki aleykha eyneynu ki El Melekh chanun v'rachum Atah.*

Our God and God of our forefathers, may there rise, come, reach, be noted, be favored, be heard, be considered and be remembered -- the remembrance and consideration of ourselves: the remembrance of our forefathers; the remembrance of Messiah, the son of David Your servant; the remembrance of Jerusalem, the City of Your Holiness, the remembrance of Your entire people the family of Israel -- before You, for deliverance, for goodness, for grace, for kindness, and for compassion, for life, and for peace on this day of

on Pesach the Festival of Matzot on Omer Reyshiyt the Festival of First fruits on Shavuot Shavuot on Sukkot Sukkot on Shemini Atzeret Solemn Assembly

Remember us on it, O Lord, our God, for goodness (Cong. - Amen);
 consider us on it for blessing (Cong. - Amen);
 and help us on it for life (Cong. - Amen).

In the matter of Salvation (Yeshua) and compassion, pity, be gracious and compassionate with us and help us, for our eyes are turned to You, because You are God, the gracious and compassionate King.

וְהוֹשִׁיעֵנו יְיָ אֱלֹהֵינוּ אֶת בְּרַפְת מוֹעֲדֶיךָ לְחַיִּים וּלְשָׁלוֹם. לְשִׂמְחָה וּלְשִׂשׁוֹן. כַּאֲשֶׁר
 רָצִיתָ וְאָמַרְתָּ לְבָרְכֵנוּ. (לְשַׁבַּת אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ רָצָה בְּמִנוּחָתָנוּ) קְדֻשָּׁתֵנוּ
 בְּמִצְוֹתֶיךָ וְתֵן חֶלְקֵנוּ בְּתוֹרָתְךָ. שְׂפָעֵנוּ מִטּוֹבְךָ. וְשִׂמְחָנוּ בִּישׁוּעָתְךָ. וּמַחַר לִפְנֵי
 לְעַבְדְּךָ בְּאַמֶּת. וְהִנְחִילֵנוּ יְיָ אֱלֹהֵינוּ (לְשַׁבַּת פְּאֵהָבָה וּבְרָצוֹן) בְּשִׂמְחָה וּבְשִׂשׁוֹן

(לשבת שבת ו) מועדי קדשך, וישמחו בך ישראל מקדשי שמך. פרוך אתה יי
מקדש (לשבת השבת ו) ישראל והומנים:

V'hasiyeynu Adonay Eloheynu et birkat mo'adekha l'chayim ul'shalom, l'simchah ul'sason, ka'asher ratzita v'amar'ta l'varkheyntu, (Eloheynu v'elohey avoteynu r'tzeyh vim'nuchateynu) kad'sheyntu b'mitzvotekha v'teyn chel'keyntu b'toratekha, shab'eyntu mituvekha, v'sam'cheyntu biY'shuatekha, v'taheyrtu libenu l'av'd'kha be'emet, v'hanchiyleynu Adonay Eloheynu (b'ahavah uv'ratzon) b'simchah uv'sason (Shabat u) mo'adey kad'shekha, vyis'mchu b'kha Yisrael m'kad'shey sh'mekha. Barukh Atah Adonay m'kadeysh (haShabat v') Yisraeyl v'haz'maniym.

Bestow upon us, O Lord our God, the blessing of Your appointed Festivals for life and for peace, for gladness and for joy, as You desired and promised to bless us. (Our God and the God of our forefathers, may you be pleased with our rest.) Sanctify us with Your Commandments and grant us our share in Your Torah; satisfy us from Your goodness and gladden us with Your Yeshua and purify our heart to serve You sincerely. And grant us a heritage, O our God -- (with love and with favor) with gladness and with joy -- (the Sabbath and) the appointed Festivals of Your holiness, and may Israel and the Messianic Community, the sanctifiers of Your Name, rejoice in You. Blessed are You O Lord, Who sanctifies (the Sabbath), Israel, the Messianic Community, and the Festive seasons.

עבודה

Avodah

(Millennial Temple Service)

רצה יי אלהינו בעמך ישראל ובתפלתם, והשב את העבודה לדביר ביתך, ואשי
ישראל, ותפלתם פאהבה תקבל פרצון, ותהי לרצון תמיד עבודת ישראל עמך.

R'tzey Adonay Eloheynu b'am'kha Yisrael uvit'filatam v'hasheyv et ha'avodah lid'vir beytekha v'ishey Yisraeyl ut'filatam b'ahavah t'kabeyl b'ratzon, ut'chiy l'ratzon tamid avodah Yisraeyl amekha.

Be favorable, O Lord our God, toward Your people Israel and their prayer and restore the service of the Holy of Holies of Your Millennial Temple. The fire-offerings of Israel and their prayer, accept with love and favor, and may the service of Your people Israel always be favorable to You.

ותחזנה עינינו בשובך לציון פרחמים. פרוך אתה יי, המחזיר שכינתו לציון.

V'techezenah eyneyntu b'shuvkha l'Tziyon b'rachamiym. Barukh Atah Adonay hamachazir sh'khinato l'Tziyon.

May our eyes behold Your return to Zion in compassion. Blessed are You, O Lord, Who restores His Presence to Zion.

הודאה

Hodaah

(Prayer of Thanksgiving)

מודים אנחנו לך

Modiym anachu lakh

We gratefully thank You, for it is You Who are the Lord, our God and the God of our forefathers for all eternity; Rock of our lives, Shield of our Salvation are You from generation to generation. We shall thank You and relate Your praise -- for our lives, which are committed to Your power and for our souls that are entrusted to You; for Your miracles that are with us every day; and for Your wonders and favors

in every season -- evening, morning, and afternoon. The Beneficent One, for Your compassions were never exhausted, and the Compassionate One, for Your kindnesses never ended -- always have we put our hope in You.

הַטוֹב בִּי לֹא כָלוּ רַחֲמֶיךָ, וְהַמְרַחֵם בִּי לֹא תָמוּ חַסְדֶיךָ מֵעוֹלָם קוּיֵנוּ לָךְ.

Hatov kiy lo khalu rachamekha v'ham'racham ki lo tamu chas'dekha meyulam kiviunu lakh.

Only said on Shabbat Chanukah

(ו) עַל הַנְּסִים, וְעַל הַפְּרָקוֹן, וְעַל הַגְּבוּרוֹת, וְעַל הַתְּשׁוּעוֹת, וְעַל הַמַּלְחָמוֹת, שְׁעָשִׂיתָ לְאַבוֹתֵינוּ בְּיָמִים תְּחֵם בְּזִמְנֵי הַיּוֹם.

V'al hanisiym v'al hapur'kan v'al hag'vurot v'al hat'shuot v'al hamilchamot she'asita la'avoteynu bayamiym haheyman hazeh.

And for the miracles, and for the Salvation, and for the mighty deeds, and for the victories, and for the battles which You performed for our forefathers in those days, at this time.

בְּיָמֵי מַתִּיתָיו בֶּן יוֹחָנָן בֶּהֵן גָּדוֹל, חֲשׂוֹנָאֵי וּבְנָיו, בְּשַׁעֲמָדָה מַלְכוּת יוֹן הַרְשָׁעָה עַל עַמְּךָ יִשְׂרָאֵל לְהַשְׁפִּיחֵם תּוֹרַתְךָ, וְלַהֲעַבְרֵם מִחֲקֵי רְצוֹנְךָ, וְאַתָּה בְּרַחֲמֶיךָ הַרְבִּים עֲמַדְתָּ לָהֶם בַּעַת צָרָתָם, רַבַּת אֶת רִיבָם, דִּנְתָּ אֶת דִּינָם, נִקְמַתְּ אֶת נִקְמָתָם, מִסַּרְתָּ גְבוּרִים בְּיַד חַלְשִׁים, וְרַבִּים בְּיַד מְעַטִּים, וּפְטַמְאִים בְּיַד מְהוֹרִים, וְרַשְׁעִים בְּיַד צַדִּיקִים, וְיָדִים בְּיַד עוֹסְקֵי תּוֹרַתְךָ, וְלֶךְ עֲשִׂיתָ שֵׁם גָּדוֹל וְקָדוֹשׁ בְּעוֹלָמְךָ, וְלַעֲמֶךָ יִשְׂרָאֵל עֲשִׂיתָ תְּשׁוּעָה גְדוֹלָה וּפְרָקוֹן בְּהַיּוֹם הַזֶּה, וְאַחַר כֵּן פָּאוּ בְּנֶיךָ לְדַבֵּר בִּיתְךָ, וּפְנִי אֶת הַיְכָלְךָ, וּמְהָרֵי אֶת מְקַדְשֶׁךָ, וְהִדְלִיקוּ נֵרוֹת בְּחֲצֵרוֹת קִדְשֶׁךָ, וּקְבַעוּ שְׂמוֹנֵת יָמֵי חֲנֻכָּה אֵלֶיךָ, לְהוֹדוֹת וּלְהַלֵּל לְשִׁמְךָ הַגָּדוֹל.

Biy'mey Matityahu ben Yochanan Koheyn Gadol, hash'monay uvanav, k'she'am'dah malkhut yavan har'sha'ah al am'kha Yisraey l'hash'kicham toratekha, ul'ha'aviram meychukey r'tzonekha v'atah b'rachamekha harabiym amad'ta lahem b'eyt tzaratam rav'ta et riybam, dan'ta et diyman nakamta et nikmatam, masar'ta giboriym b'yad halashiym v'rabiym b'yad m'atiym, ut'meyim b'yad t'horiym ur'shayim b'yad tzadikiym, v'zeydiym, b'yad os'key toratekha. Ul'kha asiyta seym gadol v'kadosh b'olamekha ul'am'kha Yisrael asiyta t'shuah g'dolah ufur'kan k'hayom hazeh. V'achad keyn ba'uvaneykha lid'vir beytekha, ufinu et heykhalekha, v'tiharu et mik'dashekha, v'hid'liku neyrot b'chatz'rot kad'shekha, v'kavu sh'monat y'mey chanukah eylu, l'hodot ul'halel l'shim'kha hagadol.

In the days of Mattityahu, the son of Yochanan, the High Priest, the Hasmonean, and his sons -- when the wicked Greek kingdom rose up against Your people Israel to make them forget Your Torah and compel them to stray from the statutes of Your Will -- You in Your great mercy stood up for them in the time of their distress. You took up their grievance, judged their claim, and avenged their wrong. You delivered the strong into the hands of the weak, the many in to the hands of the few, the impure into the hands of the diligent students of Your Torah. For Yourself You made a great and Holy Name in Your world, and for Your people Israel You worked a great victory and Salvation on this very day. Thereafter, Your children came to the Holy of Holies of Your House, cleansed Your Temple, purified the site of Your Holiness and kindled lights in the Courtyards of Your Sanctuary; and they established these eight days of Chanukah to express thanks and praise to Your great Name.

שִׁים שְׁלוֹם מוֹבָה וּבְרָכָה, חֵן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמְּךָ.
 בְּרַכְנוּ, אֲבִינוּ, בְּלִנּוּ כְּאֶחָד בְּאוֹר פְּנִיךָ, כִּי בְּאוֹר פְּנִיךָ נִתַּת לָנוּ, יי
 אֱלֹהֵינוּ, תּוֹרַת חַיִּים וְאַהֲבַת חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם,
 וְטוֹב בְּעֵינֶיךָ לְבָרֵךְ אֶת עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שָׁעָה בְּשְׁלוֹמְךָ. *
 בְּרוּךְ אַתָּה יי, הַמְּבָרֵךְ אֶת עַמּוֹ יִשְׂרָאֵל וְלִהְרַכֵּב מִן הַגּוֹיִם בְּשְׁלוֹם.

Siyim shalom tovah uv'rakha cheyn vachessed v'rachamim aleynu v'al kal Yisraeyl amekha.

Barkhenu aviynu kulamu k'echad b'or paneykha ki b'or paneykha natat lanu Adonay

Eloheynu Torat chayiym v'ahavat chesed, utz'dakah uv'rakha v'rachamim v'chayim

v'shalom v'tov b'eynekha l'vareykh et am'kha Yisraeyl b'khal eyt uv'khal sha'ah

*bish'lomekha. **

Barukh Atah Adonay ham'varekh et amo Yisrae'eyl ul'harcheyv min hagoyim bashalom.

Establish peace, goodness, blessing, graciousness, kindness and compassion upon us and upon all of Your people Israel and those grafted in. Bless us, our Father, all of us as one, with the light of Your countenance, for with the light of Your countenance You gave us, O Lord, the Torah of life and a love of kindness, righteousness, blessing, compassion, life, and peace. And may it be good in Your eyes to bless Your people Israel at every time and every hour with Your peace. *

Blessed are You O Lord, Who blesses His people Israel and those grafted in from among the nations with peace.

**On the Sabbath of Repentance, add:*

בְּסֵפֶר חַיִּים, בְּרָכָה, וְשְׁלוֹם, וּפְרֻנְסָה מוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמְּךָ
 בֵּית יִשְׂרָאֵל, לְחַיִּים מוֹבִים וְלְשְׁלוֹם. בְּרוּךְ אַתָּה יי, עֹשֵׂה הַשְּׁלוֹם.

B'seyfer chayim b'rakhah v'shalom ufar'nasah tovah nizakeyr v'nikateyv l'faneykha anachnu v'khal am'kha beyt Yisraeyl l'chayim toviym ul'shalom. Barukh Atah Adonay oseh hashalom.

In the Book of Life, blessing and peace, good livelihood, may we be remembered and inscribed before You -- we and Your entire people, the entire Messianic Community, for a good life and for peace. Blessed are You O Lord who makes peace.

MEDITATIONS AND BLESSINGS ON TAKING THE LULAV

I rise in reverence ready to fulfill the command of my Creator who hath enjoined upon us in His Torah: "And you shall take for yourself on the first day of the fruit of the goodly Hadar tree, branches of palm trees, a bough of the thick tree, and willows of the brook." [Lev. 23:40] As I wave them, may the blessings of God be bestowed upon me and may I be filled with Holy thoughts reminding me that God is the Supreme Lord, whose divine rule pervades the earth below and the heavens above, and whose Kingdom has dominion over all.

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר הִצְדִּיקְנוּ עַל יְדֵי אֱמוּנָה בְּיְשׁוּעַת הַמָּשִׁיחַ.
 וְצִוָּנוּ עַל נְטִילַת לִילָב

Barukh atah Adonay Eloheynu Melekh ha'olam, asher hatz'dakeynu al y'dey emunah biY'shua HaMashiach, v'tzivanu al n'tilat lulav.

Blessed are You, O Lord our God, King of the universe, who has justified us through faith in Yeshua the

Messiah, and has enjoined upon us the taking of the Lulav.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעָנוּ לְזֶמֶן הַזֶּה.

Barukh Atah Adonay Eloheynu Melekh ha'olam shehecheyanu, v'kiy'manu v'higiyanu laz'man hazeh.

Blessed are You Lord our God, King of the universe, who has kept us in life, and has sustained us, and enabled us to reach this festival season.

As we wave the Lulav in all directions, we acknowledge, as did our forefathers, that You Lord, are everywhere. From the north and from the south, from the east and from the west, praise the Lord. The heavens praise Thee. All the earth praises Thy Name.

The eyes, represented by the leaves of the myrtle, the lips, represented by the leaves of the willow, the spine by the palm branch, and the heart by the citron -- all render praise unto You, O Lord the most high.

On Rosh Chodesh, festivals (Moediyim,) and Chanukkah, Hallel is recited.

HALLEL

(Only said on festivals or on a Shabbat Rosh Chodesh (New Moon))

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר הַצַּדִּיקֵנוּ עַל יְדֵי אֱמוּנָה בְּיָשׁוּעַ
הַמְּשִׁיחַ, וְצִוָּנוּ לְקַרֹּעַ אֶת הַהִלֵּל

*Barukh atah Adonay Eloheynu Melekh ha'olam, asher hatz'dakeynu al y'dey emunah
biY'shua HaMashiach, v'tzivanu l'kroa et hahaleyl.*

Blessed are You Lord our God, King of the universe, Who has justified us through faith
in Yeshua the Messiah, and has commanded us to read the Hallel. (Cong. - Amen)

הַתְּלַלְוִיָּה הַלְלוּ עַבְדֵי יְיָ
Hal'luyah hal'lu avdey Adonay

Psalm 113

Halleluyah! Give Praise, you servants of the Lord; praise the Name of the Lord! Blessed be the Name of the Lord, from this time forth and forever. From the rising of the sun to its setting, the Lord's Name is praised. High above all nations is the Lord, above the heavens is His Glory. Who is like the Lord, our God, Who is enthroned on high -- yet deigns to look upon the heavens and the earth?

Leader:

He raises the needy from the dust, from the trash heaps He lifts the destitute. To seat them with nobles, with the nobles of His people. He transforms the barren wife into a glad mother of children. Halleluyah!

מְקִימֵי מַעַפָּר דָּל מֵאֲשַׁפֵּת יָרִים אֲבִיוֹן: לְהוֹשִׁיבֵי עַם-נְדִיבִים עִם נְדִיבֵי
עַמּוֹ: מוֹשִׁיבֵי עֶקְרֵת תְּבִיט אִם-הַבָּנִים שְׂמֵחָה תְּלַלְוִיָּה:

*M'kiymiyy meyafor dal meyashpot yariym evyon. L'hoshivi im-n'diyviyim im n'diyvey amo
moshivi akeret habayit eym-habaniyim s'meychah hal'luyah.*

בְּצֵאת יִשְׂרָאֵל מִמִּצְרַיִם
B'tzeyt Yisraeyl mimitzrayim

Psalm 114

When Israel went out of Egypt, Jacob's household from a people of alien tongue -- Judah became His sanctuary, Israel His dominions. The sea saw and fled; the Jordan turned backward. The mountains skipped like rams, the hills like young lambs.

Leader:

What ails you, O sea, that you flee? O Jordan, that you turned backward? O mountains that you skip like rams? O hills, like young lambs? Before the Lord's presence -- did I, the earth, tremble -- before the presence of the God of Jacob, Who turns the rock in to a pond of water, the flint in to a flowing fountain.

מִלִּפְנֵי אָדוֹן חוּלֵי אֶרֶץ מִלִּפְנֵי אֱלֹהֵי יַעֲקֹב: הַהֹפֵךְ הַצּוּר אֲגַם-מַיִם
חֲלָמִישׁ לְמַעַיְנוֹ-מַיִם:

Milifney adon chuli aretz milifney elo 'ah Ya'akov. Hahof'chi hatzur agam-mayim chalamiysh l'may'ni mayiyim.

An abridged version of this Hallel is recited on the last six days of Pesach and on Rosh Chodesh. On these days, omit the following paragraph and continue with 'The Lord who has remembered...'

לֹא לָנוּ יְהוָה לֹא לָנוּ
Lo lanu Adonay lo lanu

Psalms 115:1-11

Not for our sake, Lord, not for our sake, but for Your Name's sake give glory, for Your kindness and for Your Truth! Why should the nations say, 'Where is their God now?' Our God is in the heavens; whatever He pleases, He does! Their idols are silver and gold, the handiwork of man. They have mouths, but cannot speak; they have eyes, but cannot see. They have ears, but cannot hear; they have a nose, but cannot smell. Their hands -- they cannot feel; their feet -- they cannot walk; they cannot utter a sound from their throat. Those who make them should become like them, whoever trusts in them!

Leader:

O Israel, trust in the Lord; their help and their shield is He! House of Aaron, trust in the Lord; their help and their shield is He! You who fear the Lord trust in the Lord; their help and their shield is He!

יִשְׂרָאֵל בְּטַח בִּיהוָה עֲזָרָם וּמִגְּנָם הוּא:
בֵּית אַהֲרֹן בְּטַחוּ בִיהוָה עֲזָרָם וּמִגְּנָם הוּא:
יְרֵאֵי יְהוָה בְּטַחוּ בִיהוָה עֲזָרָם וּמִגְּנָם הוּא:

Yisraeyl b'tach ba'Adonay ez'ram umaginam hu.

Beyt Aharon bit'chu b'Adonay ez'ram umaginam hu.

Yir'ey Adonay bit'chu b'Adonay ez'ram umaginam hu.

יְהוָה וְכָרְנֵי יְבָרְךָ יִבְרַךְ אֶת־בֵּית יִשְׂרָאֵל
Adonay z'chraranu y'varekh et-beyt Yisrael

Psalm 115:12-18

The Lord who has remembered us will bless -- He will bless the House of Israel; He will bless the House of Aaron; He will bless those who fear the Lord, the small as well as the great. May the Lord increase upon you and upon your children! You are blessed of the Lord, maker of heaven and earth.

Leader:

As for the heavens -- the heavens are the Lord's, but the earth He has given to mankind. Neither the dead can praise God, nor any who descend into silence; but we will bless God from this time and forever. Halleluyah!

יְבָרְךָ יִבְרַךְ אֶת־בֵּית יִשְׂרָאֵל יְבָרְךָ אֶת־בֵּית אַהֲרֹן: יְבָרְךָ יִרְאִי יְהוָה
הַקְּטָנִים עַם־הַגְּדֹלִים: יִסֶּף יְהוָה עֲלֵיכֶם וְעַל־בְּנֵיכֶם: בְּרוּכִים אַתֶּם
לִיהוָה עֲשֵׂה שָׁמַיִם וְאָרֶץ: הַשָּׁמַיִם שָׁמַיִם לִיהוָה וְהָאָרֶץ נָתַן
לְבְנֵי־אָדָם: לֹא־הִמְתִּים יְהַלְלוּ־יָהּ וְלֹא כָל־יִרְדֵי דוּמָה: וְאַנְחֵנוּ נְבָרְךָ יָהּ
מִעַתָּה וְעַד־עוֹלָם הַלְלוּ־יָהּ:

Y'varekh y'varekh et-beyt Yisrael y'varekh et-beyt Aharon. Y'varekh yirey Adonay hak'taniyim im-hag'doliyim. Yoseyf Adonay aleykhem aleykehm v'al b'neykhem. B'rukhiyem atem l'Adonay oseyh shamayim va'aretz. Hashamayim shamayim l'Adonay v'ha'aretz natan liv'ney adam. Lo hameytiym y'hal'lu Yah v'lo kal yardey dumah. V'anachnu n'vareykh Yah meyatah v'ad olam. Hal'luyah.

On Rosh Chodesh and on the last six days of Pesach, omit the following paragraph and continue with 'How can I repay...'

אֲהַבְתִּי בִּי־יִשְׁמַע יְהוָה אֶת־קוֹלִי

Ahavti ki-y'sh'ma Adonay et-koli

Psalm 116:1-11

I love Him, for the Lord hears my voice, my supplications. As He has inclined His ear to me, so in my days shall I call. The pains of death encircled me; the confines of the grave have found me; trouble and sorrow I would find. Then I would invoke the Name of the Lord. 'Please Lord, save my soul.' Gracious is the Lord and righteous, our God is merciful. The Lord protects the simple; I was brought low, but He saved me. Return, my soul, to your rest; for the Lord has been kind to you. For You have delivered my soul from death, my eyes from tears, my feet from stumbling.

Leader:

I shall walk before the Lord in the lands of the living. I have kept faith although I say: 'I suffer exceedingly.' I said in my haste: 'All mankind is deceitful.'

אֶת־הַלֵּל לְפָנַי יְהוָה בְּאַרְצוֹת הַחַיִּים:

הָאֲמַנְתִּי כִּי אֲדַבֵּר אֲנִי עֲנִיתִי מָאֹד:

אֲנִי אֲמַרְתִּי בְּחַפְזִי כָּל־הָאָדָם בֹּזֵב:

Et'halekh lif'ney Adonay b'artzot hachayim.

He'emanti ki adaber ani aniti me'od.

Ani amarti v'chaf'zi kal ha'adam kozeyv.

מִה־אֲשִׁיב לַיהוָה

Mah ashiv l'Adonay

Psalm 116:12-19

How can I repay the Lord for all His kindness to me? I will raise the Cup of Yeshua and the Name of the Lord I will invoke. My vows to the Lord I will pay, in the presence, now, of His entire people. Difficult in the eyes of the Lord is the death of His devout ones. Please, Lord, for I am Your servant, son of your handmaid -- You have released my bonds.

Leader:

To You I will sacrifice thanksgiving offerings, and the Name of the Lord I will invoke. My vows to the Lord I will pay, in the presence, now, of His entire people. In the courtyards of the House of the Lord, in your midst, O Jerusalem, Halleluyah!

לְךָ-אֶזְבַּח זֶבַח תּוֹדָה וּבְשֵׁם יְהוָה אֶקְרָא: נְדָרַי לַיהוָה אֲשַׁלֵּם נְגִדְהָ-נָא
לְכָל-עַמּוֹ: בְּחַצְרוֹת בַּיִת יְהוָה פְּתוּכֵי יְרוּשָׁלַיִם הַלְלוּיָהּ:

*L'kha ezbach zevach todah uv'sheym Adonay ek'ra. N'daray l'Adonay ashaleym
nen'dah'-na l'khal-amo. B'chatz'rot beyt Adonay b'tokheykhi Y'rushalayim hal'luyah.*

הִלְלוּ אֶת-יְהוָה כָּל-גּוֹיִם שִׁבְחוּהוּ כָּל-הָאֲמִיּוֹם: כִּי גָבַר עָלֵינוּ חַסְדּוֹ
וַאֲמַת-יְהוָה לְעוֹלָם הַלְלוּיָהּ:

*Hal'lu et Adonay, kal goyim, shab'chu kal-ha'umiyim ki gavar aleynu chasdo
ve'emet-Adonay l'olam Hal'luyah.*

Psalm 117

Praise the Lord, all nations; praise Him all the states! For His kindness has overwhelmed us, and the truth of the Lord is eternal, Halleluyah!

Each of the following four verses is recited by the leader. After each verse, the congregation responds הודו

: ליתן ליהוה כבוד כי לעולם חסדו: (hodu l'Adonay ki tov, ki l'olam chasdo) and then recites the succeeding verse. On Sukkot, the Four Species are waved.

Psalm 118

הוֹדוּ לַיהוָה כִּי-טוֹב כִּי לְעוֹלָם חַסְדּוֹ:

Hodu l'Adonay kiy tov, kiy l'olam chasdo.

Give thanks to the Lord for He is good. His kindness endures forever!

יֹאמְרֵ-נָא יִשְׂרָאֵל כִּי לְעוֹלָם חַסְדּוֹ:

Yomar-na Yis'raeyl, ki l'olam chasdo.

Let Israel say:

His kindness endures forever!

יֹאמְרוּ נָא בֵּית-אַהֲרֹן כִּי לְעוֹלָם חַסְדּוֹ:

Yomru na beyt-Aharon ki l'olam chasdo.

Let the house of Aaron say:

His kindness endures forever!

יֹאמְרוּ נָא יְרֵאֵי יְהוָה כִּי לְעוֹלָם חַסְדּוֹ:

Yomru na yir-ey Adonay ki l'olam chasdo.

Let those who fear the Lord say:

His kindness endures forever!

מִן־הַמִּצָּר קָרָאתִי יְהוָה עֲנֵנִי בַּמְרָחֵב יְהוָה:
Min hameytzar karatiy Yah anani vamer'chav Yah.

From the straits did I call upon God; God answered me with expansiveness. The Lord is with me through my helpers; therefore I can face my foes. It is better to take refuge in the Lord than to rely on man. It is better to take refuge in the Lord than to rely on nobles. All the nations surround me; in the Name of the Lord I cut them down! They encircle me like bees, but they are extinguished as a fire does thorns; in the Name of the Lord I cut them down! You pushed me hard that I might fall, but the Lord assisted me. God is my might and my praise, and He is Yeshua for me. The voice of rejoicing and Yeshua is in the tents of the righteous. The Lord's Right Hand does valiantly. The Lord's Right Hand is raised triumphantly; the Lord's Right Hand does valiantly! I shall not die but live and relate the deeds of God. God has chastened me exceedingly, but He did not let me die.

Leader:

Open for me the gates of righteousness, I will enter them and thank God. This is the gate of the Lord; the righteous shall enter through it.

[Each of the following four verses is recited twice --]

I thank You for You have answered me and became my Yeshua.

The Stone which the builders rejected has become the Chief Cornerstone.

This emanated from the Lord; it is wondrous in our eyes.

This is the day the Lord has made; let us rejoice and be glad in it.

פֶּתַח־לִי שְׁעָרֵי־צֶדֶק אֲבֹא־בָם אוֹדֶה יְהוָה: וְהַשְּׁעָר לַיהוָה צְדִיקִים יָבֹאוּ בּוֹ:
Pitchu li sha'arey tzedek avo-vam odeh Yah. Zeh hasha'ar l'Adonay tzadikim yavo'u vo.

Each of the following four verses is recited twice:

**אוֹדֶה בְּיָ עֲנִיתָנִי וַתְּהִי־לִי לִישׁוּעָה: אֲכַן מֵאִסוּ הַבּוֹנִים הָיְתָה לְרֹאשׁ
 בְּנֶה: מֵאֵת יְהוָה הָיְתָה זֹאת הִיא נִפְלְאוֹת בְּעֵינֵינוּ: וְהַחַיִּים עָשָׂה יְהוָה נְגִילָה
 וּנְשִׁמְחָה בּוֹ:**

Od'kha ki anitani vathiy-liy l'Y'shua. Even ma'asu haboniyim hay'ta l'rosh pinah. Meyeyt Adonay hay'tah zot hi nif'la'ot b'eyneynu. Zeh hayom asah Adonay nagilah v'nis'm'chah vo.

The next four lines are recited responsively -- leader, then congregation. On Sukkot, the Four Species are waved during the next two verses.

אָנָּה יְהוָה הוֹשִׁיעָה נָּא

Ana Adonay hoshiyah na.

Please, Lord, save now!

אָנָּה יְהוָה הוֹשִׁיעָה נָּא

Ana Adonay hoshiyah na.

Please, Lord, save now!

אָנָּה יְהוָה הַצְלִיחָה נָּא

Ana Adonay hatz'lichah na.

Please, Lord, bring success now!

אָנָּה יְהוָה הַצְלִיחָה נָּא

Ana Adonay hatz'lichah na.

Please, Lord, bring success now!

בְּרוּךְ הַבָּא בְּשֵׁם יְהוָה בְּרַכְנוּכֶם מִבֵּית יְהוָה:
Barukh habah b'sheym Adonay beyrakhnuukhem mibeyt Adonay.

Blessed is He who comes in the Name of the Lord; we bless You from the House of the Lord. The Lord is God, He illuminated for us; bind the festival offering with cords unto the corners of the Altar. You are my God, and I will thank You; my God, I will exalt You. Give thanks to the Lord, for He is good; His kindness endures forever.

On Sukkot, the Four Species are waved each time 'Give thanks...' is recited.

הוֹדוּ לַיהוָה בֵּר-טוֹב בִּי לְעוֹלָם חַסְדּוֹ:
Hodu l'Adonay ki-tov, ki l'olam chasdo.

All Your works shall praise You, O Lord our God. And Your devout ones, the righteous, who do Your will, and Your entire people, the House of Israel, with glad song will thank, bless, praise, glorify, extol, sanctify, and proclaim the sovereignty of Your Name, our King.

Leader:

For to You it is fitting to give thanks, and unto Your Name it is proper to sing praises, for from This World to the World to Come You are God. Blessed are You O Lord, the King Who is lauded with praises. (*Cong.* -- Amen.)

בִּי לֵךְ טוֹב לַחֲדוֹת וּלְשִׁמְךָ נָאֵה לְאָמֵר
בִּי מֵעוֹלָם וְעַד עוֹלָם אַתָּה אֵל
בְּרוּךְ אַתָּה יְיָ מֶלֶךְ מְהֻלָּל בַּתְּשׁוּבָה.

*Ki l'kha tov l'hodot ul'shimkha na'eh l'zameyr.
ki meyolam v'ad olam Atah Eyl.
Barukh Atah Adonay Melekh m'hulal batish'bachot.*

Prayer and share time or prayer lines and silent prayer. On Simchat Torah continue with Hakafot on page 145.

Our God, guard our tongues from evil and our lips from speaking deceitfully. To those who curse us, let our souls be silent; and let our souls be like dust to everyone. Open our hearts to Your Torah, then our soul will pursue Your Commandments. As for all those who design evil against us, speedily nullify their counsel and disrupt their design. Act for Your Name's sake; act for Your Right Hand's sake; act for Your Sanctity's sake; act for Your Torah's sake. That Your beloved ones may be given rest; let Your Right Hand save, and respond to us.

יְהִי לְרָצוֹן אִמְרֵי בִי וְהִגִּיזוֹן לִבִּי לְפָנֶיךָ, יְיָ צוּרֵי וְגוֹאֲלֵי.
Yih'yu l'ratzon imrey fiy v'hegiyon libi l'faneykha Adonay tzuriy v'go'aliy.

May the expressions of our mouth and the thoughts of our hearts find favor before You Lord our Rock and our Redeemer.

עֲשֵׂה שָׁלוֹם בְּמְרוֹמָיו, הוּא יַעֲשֶׂה שָׁלוֹם עָלֵינוּ.
וְעַל כָּל יִשְׂרָאֵל וְאָמֵן: אָמֵן.

*Oseh shalom bim'romav hu ya'aseh shalom aleynu
v'al kal Yisraeyl v'imru amen.*

He who makes peace in His heights, may He make peace upon us; and upon all Israel and all the world. Now respond: Amen.

TORAH SERVICE

אין פֿמוֹד בְּאֱלֹהִים, יי, וְאִין פֿמֶעֶשֶׂיךָ. מַלְכוּתְךָ מַלְכוּת כּוֹל עוֹלָמִים,
וּמַשְׁלֶתְךָ בְּכָל דּוֹר וָדוֹר. יי מֶלֶךְ, יי מֶלֶךְ, יי יִמְלֹךְ לְעוֹלָם וָעֶד. יי עוֹ לְעַמּוֹ
וְיִתֵּן יי יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם.

Eyn kamokha va'Elohiym Adonay v'eyn kama'aseykha. Malkhutkha malkhut kal olamiym umem'shal't'kha b'kol dor vador. Adonay Melekh Adonay Malakh Adonay yimlokh l'olam va'ed. Adonay oz l'amo yiteyn Adonay yivarekh et amo vashalom.

There is no God like Thee, O Lord, and there are no deeds like Thine. Thy Kingdom is an everlasting Kingdom, Thy Dominion endures throughout all generations. The Lord is King, the Lord was King, the Lord shall be King forever and ever. The Lord will give strength to His people, the Lord will bless His people with peace.

אב הַרְחָמִים, הִיטִיבָה בְּרָצוֹנְךָ אֶת צִיּוֹן, תִּבְנֶה חוֹמוֹת יְרוּשָׁלַיִם.
כִּי בְּךָ לְבַד בְּמַחְנֵנוּ מֶלֶךְ אֵל רַם וְנִשְׂא אֲדוֹן עוֹלָמִים.

*Av harachamiym heytiyvah virtzon'kha et Tziyon, tiv'neh chomot Y'rushalayim.
Ki v'kha l'vad batachnu Melekh eyl ram v'nisa Adon olamiym.*

Merciful Father, may it be Your Will to favor Zion with goodness; may You rebuild the walls of Jerusalem. Truly in You alone we trust, high and exalted King and God, Eternal Lord.

וַיְהִי בְּנִסּוֹעַ הָאָרֶץ וַיֹּאמֶר מֹשֶׁה, קוּמָה יי, וַיַּפְצוּ אִיבֹרָה, וַיִּנְסוּ
מִשְׁנֵאֵיךְ מִפְּנֵיךָ: כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר יי מִירוּשָׁלַיִם:
בְּרוּךְ שְׁנַתֵּן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Vay'hi bin'so'a ha'aron vayomer Moshe, kumah Adonay v'yafutzu oy'vekha v'yanusu m'sanekha mipaneykha. Ki miTziyon teytzey Torah, u'd'var Adonay miYerushalayim. Barukh shenatan Torah l'amo Yisraeyl bik'dushato.

And it came to pass, when the Ark would travel, Moses would say, "Arise O Lord, and let Your foes be scattered; let those who hate You flee from You." From Zion the Torah will come forth, and the Word of the Lord from Jerusalem. Blessed is He who gave the Torah to His people Israel in His Holiness.

On festivals that occur on weekdays the following prayer is added.

יי, יי, אֵל רַחוּם וְתַנּוּן, אֲרַךְ אַפַּיִם וְרַב חֶסֶד וְאֱמֶת: נִצֵּר חֶסֶד לְאֱלֹפִים, נִשְׂא עוֹן
וּפִשַׁע וְתַשָּׂאָה, וְנִקְּחָה:

Adonay, Adonay Eyl rachum v'chanun erekh apayim v'rav chesed v'emet. Notzeyr chesed la'alafiyim nosey avon vafesha v'hata'ah v'nakeyh.

The Lord, the Lord God is gracious and compassionate, patient, abounding in kindness and faithfulness, assuring love for a thousand generations, forgiving iniquity, transgression, and sin, and granting pardon.

וְאֵנִי תַפְלָתִי לָךְ יי עַת רָצוֹן, אֱלֹהִים בְּרַב חֶסֶדְךָ, עֲנֵנִי בְּאֱמֶת יִשְׁעֶךָ.

Va'ani t'flati l'kha Adonay, et ratzon Elohim b'rav chasdekhah anayni be'emet yishekkhah.

And as for us, may our prayer to You, O Lord, be at an opportune time; O God in Your abundant kindness, answer us with the truth of Your Salvation (Your Yeshua).

הָאֱלֹהִים אֲשֶׁר דִּבֶּר מִקֶּדֶם פְּעָמִים רַבּוֹת וּבְדַרְכֵי רַבּוֹת
אֶל הָאָבוֹת בְּיַד הַנְּבִיאִים

Ha'Elohiym asher dibeyr mikedem p'amiym rabot uv'd'rakhiym rabot el ha'avot b'yad haniviyim.

In the past, God spoke to our fathers through the prophets, at many times, in various ways. But now, in the End of Days, He has spoken to us by the Messiah, His Son, Whom He appointed the Heir of all things and through Whom He made the universe. The Son is the full radiance of God's glory and the flawless manifestation of His reality. He sustains all things by His powerful Word. After He made atonement for sins, He sat down in the place of authority beside the Majesty in heaven.

In Unison:

In Yeshua do we trust, and to His glorious and Holy Name do we declare praises. May it be Your will that You open our hearts to Your Torah and that You fulfill the wishes of our hearts and the hearts of Your entire body of believers for good, for life, and for peace. Amen.

בֵּיה אָנָּה רָחִיץ. וְלִשְׁמָהּ קְדִישָׁא יְקוּרָא אָנָּה אִמַּר תִּשְׁבְּחוּ. יֵהָא רַעְוָא קְדָמָךְ
דְּתַפְתַּח לְבָאֵי בְּאוּרֵיתָא וְתִשְׁלִים מִשְׁאֲלֵין דְּלְבָאֵי. וְלְבָא דְכָל עַמְךָ יִשְׂרָאֵל.
לְטַב וּלְחַיִּין וּלְשָׁלָם: אָמֵן

Beyh ana rachiytz, v'lishmeyh kadiysha yakiyra ana eymar tush'b'chan. Y'hey ra'ava kadamakh d'tif'tach liba'iy b'orayta v'tash'liyem mish'aliyn d'liba'iy. V'liba d'khal amakh Yisraeyl. L'tav ul'chayyyn v'lish'lam. Ameyn.

**Hear O Israel
The Lord our God, the Lord is One.**

One is our God, great is our Master,
Holy and awesome is His Name.

The leader turns to the Ark, bows and raises the Torah, and recites:

Declare the greatness of the Lord with me, and let us exalt His Name together:

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:
אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנֵנוּ, קְדוֹשׁ שְׁמוֹ.
גָּדְלוֹ לַיְיָ אֵתִי, וּנְרוֹמְמָה שְׁמוֹ יַחְדָּו.

*Sh'ma Yisraeyl, Adonay Eloheynu, Adonay Echad.
Echad Eloheynu, gadol Adoneynu kadosh sh'mo.
Gad'lu l'Adonay itiy un'rom'mah sh'mo yachdav.*

לְךָ יְיָ הַגְּדֹלָה וְהַגְּבוּרָה וְהַתְּפָאֶרֶת וְהַנִּצְּחַ וְהַחֹד, כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ, לְךָ יְיָ
הַמְּמֹלָכָה וְהַמְּתַנְשָׂא, לְכָל לְרֵאשׁ: רֹמְמוּ יְיָ אֱלֹהֵינוּ וְהִשְׁתַּחֲוּוּ לְהַדוֹם רַגְלֵינוּ קְדוֹשׁ
הוּא: רֹמְמוּ יְיָ אֱלֹהֵינוּ, וְהִשְׁתַּחֲוּוּ לְהַר קְדָשׁוֹ, כִּי קְדוֹשׁ יְיָ אֱלֹהֵינוּ:

*L'kha Adonay hag'dulah v'hag'vurah v'hatiferet v'haneytzach v'hahod ki khol baShamayim uvaretz l'kha
Adonay hamam'lakha v'hamitnasey l'khol l'rosh. Rom'mu Adonay Eloheynu v'hishtachavu l'hadom
raglav kadosh hu. Rom'mu Adonay Eloheynu v'hish'tachavu l'har kadsho ki kadosh Adonay Eloheynu.*

Yours, Lord, is the greatness, the strength, the splendor, the triumph, and the glory; even everything in heaven and earth; Yours, Lord, is the Kingdom, and the sovereignty over every leader. Exalt the Lord our God, and bow at His footstool; He is Holy! Exalt the Lord our God, and bow to His holy mountain; for holy is the Lord our God.

The reader calls to the first congregant honored with an Aliyah by saying:

וַיַּעֲזֹר וַיַּגֵּן וַיִּשִׁיעַ לְכָל הַחֹסִים בּוֹ, וַיְנַאֲמֵר אָמֵן. הַכֹּל הָבָה גִּדְּלָהּ
לְאֱלֹהֵינוּ, וְתִנּוּ כְבוֹד לַתּוֹרָה.

*V'ya'azaor v'yageym v'yoshia l'khol hachosiyim bo, v'nomar ameyn.
Hakol havo godel l'Eloheynu ut'nu khavod laTorah.*

Calling Forth to Receive a Torah Honor

He helps, shields, and saves all who take refuge in Him. Now let us respond and say – Amen. All of you ascribe greatness to Adonay and our savior, Messiah Yeshua. Let us honor His instruction and our living Torah, Yeshua Adoneynu.

Yah'ah'mod (Arise) _____ who is now called forward to the reading of God's word.

Torah Reading

Blessing Over the Reading of Torah

Reader:

בָּרַכְנוּ אֶת יְיָ הַמְּבָרָךְ:

Barkhu et Adonay ham'vorakh

Congregation responds:

בָּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

Barukh Adonay ham'vorakh l'olam va'ed.

Reader continues:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ:

בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַתּוֹרָה:

Barukh Adonay ham'vorakh l'olam va'ed.

Barukh atah Adonay, Eloheynu Melekh ha'olam.

Asher bachar banu mikol ha'amiym v'natan lanu et Torato.

Barukh atah Adonay noteyn haTorah. Ameyn.

Reader:

Bless the Lord who is blessed.

Congregation:

Blessed be the Lord who is blessed forever and ever.

Reader:

Blessed are You Lord our God, King of the universe,

who has chosen us from all peoples, and has given us Your Torah.

Congregation:

Blessed are You Lord, Giver of the Torah. Amen.

Torah Portion is Read

Blessing Over the Finishing of the Reading of Torah

Reader:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת,
וְהֵי עוֹלָם נִמְעַ פְּתוּכֵנוּ: בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה:

*Barukh Atah Adonay, Eloheynu Melekh ha'olam.
Asher natan lanu Torat Emet
v'chayey olam nata b'tokheynu.
Barukh atah Adonay noteyn haTorah. Ameyn.*

Reader:

Blessed are You Lord our God, King of the universe,
who has given us the Torah of Truth,
and has planted everlasting Life in our midst.

All:

Blessed are You Lord, Giver of the Torah. Amen.

For the congregant honored with an Aliyah

Mi Shebeyrach: Blessings said by the reader on the appropriate occasion after each Aliyah, adding on Sabbath words in brackets and on Festivals words in parentheses.

מִי שְׂפָרְךָ אֲבוֹתֵינוּ אֲבָרְהֵם יִצְחָק וַיַּעֲקֹב, הוּא יְבָרְךָ אַתּ _____ שְׁעָלָה לְכַבוֹד
הַמָּקוֹם לְכַבוֹד הַתּוֹרָה [לְכַבוֹד הַשַּׁבָּת] (לְכַבוֹד הַרְגֵל) בְּשֹׁכֵר זֶה הַקְּדוֹשׁ בְּרוּךְ
הוּא יִשְׁמְרֵהוּ וַיַּצִּלְהוּ מִכָּל-צָרָה וְצוּקָה וּמִכָּל-נֶגַע וּמַחֲלָה וַיִּשְׁלַח בְּרָכָה וְהַצִּלָּה
בְּכָל-מַעֲשֵׂה יָדָיו (וַיּוֹצִיאוּ לְעֹלוֹת לְרֵגֶל) עִם-כָּל יִשְׂרָאֵל אַחִיו, וְנֹאמַר אָמֵן

*Mi shebeyrach avoteynu Avraham, Yitzchak, v'Ya'akov hu yivareykh et _____ she'alah likhvod hamakom
haTorah [likh'vod haShabat] (likh'vod haregel) bishkar zeh hakadosh barukh hu y'sh'm'reyhu
v'yatzileynu mikal-tzarah v'zukah mikal-nega umachalah v'yishlah b'rakhah v'hatz'lachah
v'khal-ma'aseh yadav (viyzakeyhu la'alut laregel) im kal Yisraeyl achav v'nomar ameyn.*

May He who blessed our fathers, Abraham, Isaac and Jacob, bless also _____ who has come forward
to the Torah, honoring it [honoring the Sabbath,] (honoring the festival,) and honoring God. May the
Holy One, blessed be He, guard him and deliver him from all trouble and sorrow, and from every wound
or illness. May He send blessing and bestow success on all that he does, (and give him the privilege of
going up to Jerusalem for the festivals) together with all Israel his brethren, and let us say, Amen.

For a man who is ill.

מִי שְׂפָרְךָ אֲבוֹתֵינוּ אֲבָרְהֵם יִצְחָק וַיַּעֲקֹב, מֹשֶׁה אַהֲרֹן וַיְשַׁלְּמוּ, הוּא יְבָרְךָ וַיְרַפֵּא אֶת
הַחוּלָה: _____ בְּעֵבוֹר שׁ _____ נָדַר לְצַדִּיקָה בְּעֵבוֹרוֹ. בְּשֹׁכֵר זֶה הַקְּדוֹשׁ בְּרוּךְ הוּא
יִמְלֵא רַחֲמִים עָלָיו, לְהַחֲלִימוֹ וּלְרַפְּאוֹתוֹ וּלְהַחְזִיקוֹ וּלְהַחְיֹתוֹ, וַיִּשְׁלַח לוֹ מְהֵרָה רְפוּאָה
שְׁלֵמָה מִן הַשָּׁמַיִם, לְרַמ"ח אֲבָרָיו וּשְׁס"ה גִּידָיו, בְּתוֹךְ שְׂאֵר חוּלֵי יִשְׂרָאֵל, רְפוּאָת
הַנֶּפֶשׁ, וְרְפוּאָת הַגּוּף, [שַׁבָּת הִיא] מִלְּזַעַק וְרְפוּאָה קְרוֹבָה לְבָא, הַשְׁתָּא בְּעֵגְלָא
וּבְזִמְן קָרִיב, וְנֹאמַר אָמֵן

*Mi shebeyrach avoteynu Avraham, Yitzchak, v'Ya'akov, Moshe, Aharon, uSh'lomoh hu yivareykh viyrafey
et hacholeh _____ ba'avar sha _____ nadar litzdakah ba'avuro. Bishkar zeh hakadosh barukh hu yimaleh
rachamiym alav, l'hachaliymo ul'rapoto ul'hachazyiku ul'hachayoto v'yish'lach lo m'heyram r'fuah
sh'leyma min hashamayim lir'ma"ch eyvarav ush"ch gidav b'tokh sh'ar choley Yisraeyl r'fuat hanefesh
ur'fuat hagof [Shabat hi] milizok ur'fuah k'rovah lavo hash'ta ba'agala'a uviz'man kariyv v'nomar
ameyn.*

May He who blessed our fathers, Abraham, Isaac and Jacob, Moses, Aaron and Solomon bless also _____ who is ill, and for whom an offering in charity is made. May the Holy One, blessed be He, show him the fullness of compassion in giving him health and vigor in life. May He speedily send perfect healing to him, and health of body and spirit to all the sick in Israel. [It is the Sabbath; therefore on this day we make no supplication, but may his healing come very soon.] And let us say, Amen.

For a bridegroom and bride:

מִי שִׁפְרָךְ אֲבוֹתֵינוּ אֲבָרָהֶם יִצְחָק וְיַעֲקֹב, הוּא יְבָרֶךְ אֶת הַחַתָּן _____ שְׁעֵלָה הַיּוֹם לְכַבּוֹד הַמָּקוֹם לְכַבּוֹד הַתּוֹרָה [לְכַבּוֹד הַשַּׁבָּת] (לְכַבּוֹד הַרְגֵל) הַקְּדוֹשׁ בְּרוּךְ הוּא יְבָרֶךְ אֶתְּךָ וְאֶת-הַכֵּלָה וְיַדְרִיכֶם יַחַד בְּאוֹרוֹ וְאַמְתּוֹ כֹּל-הַיּוֹם וְיִשְׁלַח בְּרָכָה וְהַצְלָחָה בְּכֹל-מַעֲשֵׂה יְדֵיהֶם, וְנֹאמַר אָמֵן

Mi shebeyrakh avoteynu Avraham Yitz'chak v'Ya'akov hu yivareykh et hachatan _____ she'a'lah hayom likhvod hamakom likh'vod haTorah [likh'vod haShabat] (likhvod haregel) hakadosh barukh hu y'varekh oto v'et hakalah v'yadrikheym yachad b'oto va'amito kal-hayamim v'yishlach b'rakhah v'hatzlachah b'khal-ma'asah yadayhem v'nomar ameyn.

May He who blessed our fathers, Abraham, Isaac and Jacob, bless also the bridegroom _____ who has come forward to the Torah, honoring it [honoring the Sabbath,] (honoring the festival,) and honoring God. May the Holy One, blessed be He, bless him and bless his bride. May He lead them together in His divine light and truth all their days, and give blessing and success to all that they do, and let us say, Amen.

The Torah scroll is raised and the congregation recites in unison:

This is the Torah proclaimed by Moses to the children of Israel, at the command of the Lord by the hand of Moses.

זֹאת הַתּוֹרָה אֲשֶׁר שָׁם מֹשֶׁה לְפָנָי בְּנֵי יִשְׂרָאֵל עַל פִּי יְיָ בְּיַד מֹשֶׁה:
V'zot haTorah asher sam Mosheh lif'ney b'ney Yisrael al piy Adonay b'yad Mosheh.

Blessings of the Haftarah

After the Torah Scroll has been tied and covered the Maftir recites the Haftarah blessings.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנְבִיאִים טוֹבִים, וְרָצָה בְּדַבְרֵיהֶם הַנְּאֻמָּרִים בְּאַמְתּוֹ, בְּרוּךְ אַתָּה יְיָ, הַפּוֹחֵר בַּתּוֹרָה וּבַמִּשְׁנָה עֲבָדוֹ, וּבִישְׂרָאֵל עַמּוֹ, וּבְנְבִיאֵי הָאֱמֶת וְצַדִּיק.

(Cong. -- אָמֵן)

Barukh Atah Adonay Eloheynu Melekh ha'olam asher bachar bin'viyim tovim v'ratzah v'div'reyhem hane'emarim be'emet. Barukh Atah Adonay habocheh baTorah uv'Moshe av'do uv'Yisraeyl amo uvin'viyeyh ha'emet vatzedek.

Blessed are You, O Lord our God, King of the universe, Who has chosen good prophets and was pleased with their words that were uttered with truth. Blessed are You Lord who chooses the Torah; Moses, His servant; Israel, His nation; and the prophets of truth and righteousness.

Haftarah Reading

Blessings After the Haftarah Reading

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, צוּר כָּל הָעוֹלָמִים, צַדִּיק בְּכָל הַדּוֹרוֹת, הָאֵל הַנְּאֻמָּן הַאוֹמֵר וְעֹשֶׂה, הַמְדַבֵּר וּמְקַיֵּם, שְׁפֹל דְבָרָיו אֱמֶת וְצַדִּיק. נְאֻמָּן אַתָּה הוּא יי אֱלֹהֵינוּ, וְנִיֻּאֲמָנִים דְּבָרֶיךָ, וְדָבָר אֶחָד מִדְּבָרֶיךָ אַחֲזֵר לֹא יֵשׁוּב רִיקָם, כִּי אֵל מֶלֶךְ נְאֻמָּן (וְרַחֲמָן) אַתָּה. בְּרוּךְ אַתָּה יי, הָאֵל הַנְּאֻמָּן בְּכָל דְּבָרָיו. (אָמֵן -- Cong.)
רַחֵם עַל צִיּוֹן כִּי הִיא בֵּית חַיֵּינוּ, וְלַעֲלוּבַת נַפְשׁ תּוֹשִׁיעַ בְּמַהֲרָה כִּימִינוּ. בְּרוּךְ אַתָּה יי, מְשַׁמַּח צִיּוֹן בְּבִנְיָהּ. (אָמֵן -- Cong.)

Barukh Atah Adonay Eloheynu Melekh ha'olam tzur kal ha'olamiym tzadik b'khal hadorot ha'eyl hane'eman ha'omeyr v'oseh ham'dabeyr um'kayem shekol d'varav emet vatzedek. Ne'eman Atah hu Adonay Eloheynu v'ne'emaniym d'vareykh v'davar echad mid'vareykh achar loyashuv reykam. Ki eyl Melekh ne'eman (v'rachaman) atah. Barukh atah Adonay ha'eyl hane'eman b'khal d'varav. Ameyn.

Racheym al Tziyon ki hu beyt chayeynu v'la'aluvat nefesh toshiya bim'heyrah v'yameynu. Barukh atah Adonay m'sameyach Tziyon b'vaneyah. Ameyn.

On an ordinary Sabbath (including the Sabbath of Chol HaMoed Pesach) continue:

עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל הַנְּבִיאִים, וְעַל יוֹם הַשַּׁבָּת הַזֶּה, שְׁנַתָּת לָנוּ יי אֱלֹהֵינוּ, לְקַדְּשָׁה וְלִמְנוּחָהּ, לְכָבוֹד וְלִתְפָאֲרָתָהּ. עַל הַבַּל יי אֱלֹהֵינוּ, אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים אוֹתְךָ, יְתַבְרַךְ שְׁמֶךָ בְּפִי כָל חַי תָּמִיד לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יי, מְקַדְּשׁ הַשַּׁבָּת. (אָמֵן -- Cong.)

Al haTorah v'al ha'avodah v'al han'vi'yim v'al yom haShabat hazeh shenatata lanu Adonay Eloheynu lik'dushah v'limnuchah l'khavod ul'tifaret. Al hakol Adonay Eloheynu anachu modiyim lakh um'var'kheim otakh yit'barakh shim'kha b'fi kal chay tamiyd l'olam va'ed. Barukh Atah Adonay m'kadeysh haShabat. Ameyn.

On a Festival and on a Sabbath that coincides with a Festival (including the Sabbath of Chol haMoed Succot) continue here (the words in bracket are inserted on the Sabbath):

(עַל הַתּוֹרָה, וְעַל הָעֲבוּדָה, וְעַל הַנְּבִיאִים וְעַל יוֹם הַשַּׁבָּת הַזֶּה וְעַל יוֹם)

Al haTorah v'al ha'avodah v'al han'vi'yim v'al yom (haShabat hazeh v'al yom)

On Shemini Atzeret On Sukkot On Shavuot On Omer Reysheet On Pesach

חַג הַמִּצּוֹת / חַג הָעוֹמֵר רִשִׁית / חַג הַשָּׁבֻעוֹת / חַג הַסֻּכּוֹת / חַג הַשְּׁמִינִי חַג הָעֲצֵרֶת

hash'mini chag ha'atzeret / chag hasukkot / chag hashavuot / chag ha'omer reyshiyyt / chag hamatzot

הַזֶּה, שְׁנַתָּת לָנוּ יי אֱלֹהֵינוּ, (לְקַדְּשָׁה וְלִמְנוּחָהּ) לְשִׁשּׁוֹן וְלְשִׁמְחָה, לְכָבוֹד וְלִתְפָאֲרָתָהּ. עַל הַבַּל יי אֱלֹהֵינוּ, אֲנַחְנוּ מוֹדִים לָךְ, וּמְבָרְכִים אוֹתְךָ, יְתַבְרַךְ שְׁמֶךָ בְּפִי כָל חַי תָּמִיד לְעוֹלָם וָעֶד. בְּרוּךְ אַתָּה יי, מְקַדְּשׁ (הַשַּׁבָּת וְ) יִשְׂרָאֵל וְהוֹמָנִים. (אָמֵן -- Cong.)

hazeh shenatat lanu Adonay Eloheynu (lik'dushah v'lim'nuchah) l'sason ul'simchah l'khavod ul'tifaret al hakol Adonay Eloheynu anachu modiyim lakh, um'var'kheym otakh yitbarakh shim'kha b'fiy kal chay tamiyd l'olam va'ed. Barukh atah Adonay m'kadeysh (haShabat) Yisraeyl v'haz'maniym. Ameyn.

The Haftarah is read, after which the Maftir recites the following blessings.

Blessed are You Lord our God, King of the universe, Rock of all Eternity, Righteous in all generations, the trustworthy God, Who says and does, Who speaks and fulfills, all of Whose words are true and righteous. Trustworthy are You, Lord our God, and trustworthy are Your words, not one of Your words is turned back to its origin unfulfilled, for You are God, trustworthy and compassionate King. Blessed are You, Lord, the God who is trustworthy in all His words.

(Cong.: Amen)

Have mercy on Zion, for it is the source of our life; to the one who is deeply humiliated bring Yeshua speedily, in our days. Blessed are You Lord, who gladdens Zion through her children.

(Cong.: Amen)

Gladden us Lord our God, with Elijah the prophet, Your servant, and with the kingdom of the House of David Your anointed, may he come speedily and cause our heart to exult. On his throne let no stranger sit nor let others continue to inherit his honor, for by Your Holy Name You swore to him that his lamp will not be extinguished forever and ever. Blessed are You Lord, Shield of David.

(Cong.: Amen)

On Shabbat that does not coincide with a Festival:

For the Torah reading, for the prayer service, for the reading from the Prophets and for this Sabbath day that You, the Lord, our God, have given us for holiness and contentment, for glory and splendor -- for all this, Lord, our God, we gratefully thank You and bless You. May Your Name be blessed by the mouth of all the living always, for all eternity. Blessed are You, Lord, Who sanctifies the Sabbath.

(Cong.: Amen)

On a Festival and on a Sabbath that coincides with a Festival (including the Sabbath of Chol haMoed Sukkot) continue here (the words in bracket are inserted on the Sabbath):

For the Torah reading, for the prayer service, for the reading from the Prophets and for this [Sabbath day and this] day of the

On Pesach

Festival of Matzot

On Omer Reysheet

First Fruits of Resurrection

On Shavuot

Shavuot Festival

On Sukkot

Sukkot Festival

On Shemini Atzeret

Shemini Atzeret festival

that You Lord, our God, have given us [for holiness and contentment] for gladness and joy, for glory and splendor. For all this, Lord, our God, we gratefully thank You and bless You. May Your Name be blessed by the mouth of all the living always, for all eternity. Blessed are You, Lord, Who sanctifies [the Sabbath], Israel, the Messianic Community, and the Festivals. (Cong.: Amen)

New Covenant Reading

B'rit Hadashah Blessings

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,

אֲשֶׁר נָתַן לָנוּ מָשִׁיחַ יֵשׁוּעַ

וְהַדְּבָרִים שֶׁל הַבְּרִית הַחֲדָשָׁה

בָּרוּךְ אַתָּה יְיָ נוֹתֵן הַבְּרִית הַחֲדָשָׁה (אָמֵן)

Barukh Atah Adonay Eloheymu Melekh ha'olam

asher natan lanu Mashiyach Yeshua

v'had'varim shel HaB'riyt HaChadashah.

Barukh atah Adonay noteyn HaBriyt HaChadashah. (Amen)

Blessed are You, O Lord our God, King of the universe who has given us Messiah Yeshua and the words of the Renewed Covenant. Blessed are You, O Lord, Giver of the Renewed Covenant.

New Covenant Portion is Read

Blessing After the New Covenant Reading

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם.
אֲשֶׁר נָתַן לָנוּ דְבַר אֱמֶת וְחַיֵּי עוֹלָם נִמַּע בְּתוֹכֵנוּ:
בְּרוּךְ אַתָּה יְיָ נוֹתֵן הַבְּרִית הַחֲדָשָׁה

*Barukh atah Adonay Eloheynu Melekh haOlam asher natan lanu Davar Emet
v'chayey olam nata b'tokheynu.*

Barukh atah Adonay noteyn haBriyt haChadashah.

Blessed are You, O Lord our God, Ruler of the universe who has given us the Word of Truth and implanted Everlasting Life within us. Blessed are You, O Lord, Giver of the Renewed Covenant.

In Unison:

This is the Renewed Covenant given to the Messianic Community of Believers in Messiah Yeshua. It is in fulfillment of Moses and the prophets, revealing God's only plan of redemption for Israel and for all the nations.

YIZKOR

Memorial Service

Hazikrot Hanishmot

On the last day of Passover, on Shavuot, and on Shemini Atzeret, Yizkor is recited.

יְהוָה מִה־אָדָם וְתִדְעֵהוּ בֶן־אָנוֹשׁ וְתַחֲשְׁבֵהוּ:
אָדָם לְהַבִּיל דָּמָה יָמָיו כְּצֵל עוֹבֵר:
בְּבֹקֶר יִצְיִן וְחָלַף לְעָרֶב יִמּוּלֵל וְיִבָּשׁ:
לְמִנּוֹת יָמֵינוּ בֵּן הוֹדַע וְנָבֵא לִבֵּב חֲכָמָה:
שְׁמַרְתָּם וְרָאָה יִשְׂרָאֵל בִּי־אֲחֵרִית לְאִישׁ שְׁלוֹם:

Adonay mah adam vateyda'eyhu beyn anosh vat'chash'beyhu.

Adam lahevel damah yamav k'tzeyl oveyr.

Baboker yatzitz v'halaf la'erev y'moleyl v'yaveysh.

Lim'not yameynu keyn hoda v'navi l'vav chakh'mah.

Sh'mar-tam ureyh yashar ki-achariyt l'iysh shalom.

Responsive reading:

Lord, what is man, that You are mindful of him?

Or the son of man, that You would exalt him?

Man is like a breath,

His days as a fleeting shadow.⁹⁸

In the morning he flourishes and grows up like grass.

⁹⁸ Psalm 144:3-4

In the evening, he is cut down and withers.⁹⁹

So teach us to number our days,

*Then we shall have a heart of wisdom.*¹⁰⁰

Mark the man of integrity, and uphold the upright,

For there is a future for the man of peace.¹⁰¹

1 Thessalonians 4:13-18

וְעַל-דְּבַר הַיְשָׁנִים אַחֵי לֹא-נִכְחַד מִיָּפֶם דְּבַר לְמַעַן לֹא תֵעָצְבוּ בְּאַחֲרֵים אֲשֶׁר

אֵין-לָהֶם תְּקוּהָה

כִּי הוּא הָאֲדוֹן יֵרֵד מִן-הַשָּׁמַיִם בְּתַרוּעָה בְּקוֹל שָׁר הַמַּלְאָכִים וּבְשׁוֹפָר אֱלֹהִים וְאִז

יָקוּמוּ רַאשׁוֹנָה הַמֵּתִים בְּמִשִּׁיחַ אַחֲרָי-בֵּן אֲנַחְנוּ הַחַיִּים הַנִּשְׁאָרִים נִלְקָח אִתָּם יַחְדָּו

בְּעֵנָנִים לְקִרְאֵת הָאֲדוֹן לְרִקְוֵעַ וּבְגֵן נִהְיָה תָמִיד עִם-הָאֲדוֹן

לְכֵן נַחְמוּ זֶה אֶת-זֶה בְּדִבְרֵים הָאֵלֶּה

V'al-d'var hay'sheynim echay lo-n'khacheyd mikem davar l'ma'an lo teyatz'vo ka'acheyriym asher eyn lahem tikvah.

Ki hu ha'adon yired min hashamayim bitiruah b'kol sar hamal'chim uv'shofar eylohiym v'az yakumu rishona hameytiym baMashiyach. Acharey cheyn anach'nu hachayim hanish'ariym nilakach itam yach'dav ba'ananiym likrat ha'adon larakiya uvikheyn nih'yeh tamiyd im-ha'adon lakheyn nachamu zeh et-zeh bad'variym ha'eyleh.

Now, brothers, we want you to know the truth about those who have died; otherwise, you might become sad the way other people do who have nothing to hope for. For since we believe that Yeshua died and rose again, we also believe that in the same way God, through Yeshua, will take with Him those who have died. When we say this, we base it on the Lord's own Word: we who remain alive when the Lord comes will certainly not take precedence over those who have died. For the Lord Himself, will descend from heaven with a shout, with a call of the archangel, and with God's Shofar; those who died united with the Messiah will be the first to rise; then we who are left still alive will be caught up with them in the clouds to meet the Lord in the air; and thus we will always be with the Lord. So encourage each other with these words.

Responsive Reading:

Reader:

In this solemn hour consecrated to our beloved departed, we ponder over the flight of time, the frailty and uncertainty of human life. We ask ourselves: What are we? What is our life? To what purpose are wisdom and knowledge? Wherein is our strength, our power, our fame? Alas, man seems born to trouble, and his years are few and full of travail.

Congregation:

But our great teachers have taught us to penetrate beneath appearances and see the higher worth, the deeper meaning, and the abiding glory of human life.

Reader:

Lord Yeshua, in this hour, sacred to memory, when the past and future merge, we thank You for the blessings that have come to us through the love and devotion of our dear ones.

.99 Psalm 90:6

.100 Psalm 90:12

.101 Psalm 37:37

Congregation:

For many of us, this hour recalls the memory of beloved parents whom You have removed from their earthly tasks and called unto Yourself. We are ever mindful of the devotion with which they tended and guided us, the sacrifices they made, the joys and comforts they brought us, the teachings and traditions they sought to impart unto us. They are forever bound to us by undying love.

There are those among us who call to mind a departed husband or wife. They recall the affectionate bonds formed in Your Presence, the faith and understanding, the struggles and the hopes, the trials and griefs, the fears and joys they shared together.

There are parents in our midst, who mourn a beloved child taken from them in the freshness and vigor of youth, for whom they planned and hoped, upon whom they lavished loving care and affection. There are those who recall a sister or brother, now no longer among the living, with whom they grew up in happy fellowship loyal and devoted companions, who shared with them the experience of childhood and youth. With tender emotion we all recall friends and companions who were dear to us in life and whose friendship and understanding were a blessing to us.

In this solemn hour, we recall the members of our congregation who have been called home and have answered Your summons. They shall ever be remembered in this sanctuary in which they loved and served.

We reverently recall the martyrs of Israel of all ages, whose ranks have been tragically augmented by untold numbers of our brothers in our generation. Never shall we forget those who sacrificed their lives for the sanctification of Your Name. We remember also, the heroes and righteous men and women of all nations who lived and died for justice, truth, and peace.

Though our departed are no longer with us, their memories are forever enshrined in our hearts and their influence abides with us, directing our thoughts and deeds toward the lofty purposes they cherished and for which they strived. We who affirm Yeshua as Messiah, look forward to that day when we will be reunited with our believing loved ones for all eternity.

Reader:

O Lord Yeshua, as we recall our departed and the blessings they bestowed unto us, we pray unto You to keep them in our memories. May our faith, like theirs, be strong, our devotion to the Torah of Yeshua unfaltering, our love for Eretz (*Land of*) Israel constant, and our concern for all humanity unceasing. As we identify ourselves with the life, hopes and traditions of an eternal people, we ourselves take on the aspect of eternity. May we so live that when our years draw to a close, we too, shall be remembered for good and for blessing. (Cong. - Amen.)

A moment of silent memorial for our departed loved ones.

Psalm 23

מִזְמוֹר לְדָוִד יְהוָה רֹעִי לֹא אֶחְסָר:
בְּנֵאוֹת דְּשָׁא יִרְבִּיצֵנִי עַל־מֵי מְנַחֹת יִנְהַלֵּנִי:

*Mizmor l'David. Adonay roiy lo ech'sar. Binot deshe
yar'biytzeyni al-mey m'nuchot y'nahaleyni.*

The Lord is my shepherd, I shall not want.
He causes me to lie down in green pastures.
He leads me beside the still waters.
He restores my soul.
He guides me in paths of righteousness for His Name's sake.
Though I walk through the valley of the shadow of death, I will fear no evil,

for You are with me;
 Your rod and Your staff, they comfort me.
 You prepare a table before me in the presence of my enemies;
 You anoint my head with oil; my cup runs over.
 Surely goodness and mercy shall follow me all the days of my life;
 and I shall dwell in the House of the Lord forever.

קדיש יתום
 Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא כְרַעוּתָהּ, וְיִמְלִיךְ מַלְכוּתָהּ
 וְיַצְמַח פְּרוּקָנָהּ וְיַקְרֵב מְשִׁיחָהּ
 בְּחַיֵּיכוֹן וּבְיוֹמֵיכוֹן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֵנְלָא וּבְזִמְן קָרִיב וְאִמְרוּ
 אָמֵן:

יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:
 יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ
 דְקַדְשָׁא בְּרוּךְ הוּא לְעָלְמָא (בְּעֵשִׂי"ת וְלְעָלְמָא מְכָל) מִן כָּל בְּרַכְתָּא
 וְשִׁירְתָּא, תִּשְׁבַּחְתָּא וְנִחַמְתָּא, דְאִמְרִין בְּעֵלְמָא, וְאִמְרוּ אָמֵן:
 יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן:
 עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאִמְרוּ אָמֵן:

*Yitgadal v'yitkadash sh'mey rabba b'al'ma di'v'rah khirutey, v'yamlikh malkhutey
 (v'yatz'mach purkaney viykareyv m'shiychey) b'chayeykhon uv'yomeychohn, uv'hayey d'chol
 beyt Yisraeyl, ba'agalat uvizman kariyv, v'imru Ameyn.
 Y'hey sh'mey rabba m'varakh l'alam ul'al'mey alma'yah yit'barakh
 v'yish'tabach v'yitpa'ar v'yitroman v'yitnasey v'yithadar v'yitaleh v'yithalal sh'mey
 d'kud'shah b'riykh hu l'eylah min kol birkhatah v'shiratah tush'b'chatah v'nechematah
 da'amiran b'alma v'imru, Ameyn.*

*Y'hey sh'lamah raba min sh'mayah v'chayim aleynu v'al kol Yisraeyl v'imru, Ameyn.
 Oseh shalom bimromav hu ya'aseh shalom aleynu v'al kol Yisraeyl v'imru, Ameyn.*

Entire Congregation Reads Together:

Glorified and sanctified be God's great Name throughout the world which He has created according to His will. May He establish His kingdom, bring forth His redemption and hasten the return of His Mashiach in your lifetime and during your days, and within the life of the entire house of Israel, speedily and soon; and say, **Amen.**

May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He; beyond all blessings and hymns, praises and consolations that are ever spoken in the world; and say, **Amen.**

May there be abundant peace from Heaven, and life for us and for all Israel; and say, **Amen.**

He who creates peace in His celestial heights; may He create peace for us and for all Israel; and say, **Amen.**

May it be Your will, O Lord, our God and the God of our forefathers, that You inaugurate this month upon us for a life of goodness and for a life of blessing, May You give us long life -- a life of peace, a life of goodness, a life of blessing, a life of sustenance, a life of physical health, a life in which there is a fear of heaven and a fear of sin, a life in which there is no shame or humiliation, a life of wealth and honor, a life in which we will have love of Torah and a fear of Heaven, a life in which our heartfelt requests will be fulfilled for the good. Amen, Selah.

מי שעשה נסים לאבותינו ונאל אותם מעבדות לחרות, הוא ינאל אותנו בקרוב, ויקבץ נדחינו מארבע פגפות הארץ. חברים כל ישראל, ונאמר אמן:

Mi she 'asah nisiym l'avoteynu v'ga'al otam meyvav'dot l'cheyrut, hu yigal otanu b'karov viykabeytz nidacheynu meyarba kan'fot ha'aretz. Chaybeyriym kal Yisraeyl. V'nomar ameyn.

May He who performed miracles for our forefathers and redeemed them from slavery to freedom, and He who has redeemed us by His Blood shed for us -- May He soon regather in our dispersed from the four corners of the earth, all Israel becoming united brothers. Now let us respond, Amen.

Leader, then congregation

ראש חודש (name of the month) יהיה ביום (day of the week)

yihyeh b'yom rosh hodesh

הבא עלינו ועל כל ישראל למובה:

haba aleynu v'al kal Yisrael l'tovah.

If Rosh Chodesh is on Sunday, insert the word ראשון rishon, Monday שני sheyniy; Tuesday שלישי sh'lishiy; Wednesday רביעי revi'iy, Thursday המישי chamishiy, Friday ששי shishiy, Saturday שבת קדש Shabat kadosh

If Rosh Chodesh is two days this formula is substituted:

Sunday, Monday ביום ראשון וביום שני

b'yom rishon uv'yom sheyni

Monday, Tuesday ביום שני וביום שלישי

b'yom sheyni uv'yom sh'lishi

Tuesday, Wednesday ביום שלישי וביום רביעי

b'yom sh'lishi uv'yom revi'iy

Wednesday, Thursday ביום רביעי וביום המישי

b'yom revi'iy uv'yom chamishi

Thursday, Friday ביום המישי וביום ששי

b'yom chamishi uv'yom shishi

Friday, Sabbath ביום ששי וביום שבת קדש

b'yom shishi uv'yom Shabat kadosh

Sabbath, Sunday ביום שבת קדש ולמחרתו ביום שני

b'yom Shabat kadosh ul'macharot b'yom sheyni

Congregation, then leader:

יחדשהו הקדוש ברוך הוא, עלינו ועל כל עמו בית ישראל, לחיים ולשלום. לששון ולשמחה. לישועה בישוע ולנחמה. ונאמר אמן:

Y'chad'sheyhu hakadosh barukh hu, aleynu v'al kal amo beyt Yisrael, l'chayim ul'shalom l'sason ul'sim'chah, liY'shuah biYeshua ul'nechamah. V'nomar ameyn.

Leader, then congregation:

The new month (Name of month) will be on the (day of the week) which is coming to us and all Israel for goodness.

Congregation then leader:

May the Holy One, Blessed is He, renew it upon us and upon all His people, the Family of Israel, and the Messianic Community, for life and for peace, for joy and gladness, for Salvation in Yeshua and for consolation. Now let us respond: **Amen.**

Psalm 145

Praiseworthy are those who dwell in Your House; may they always praise You, Selah! Praiseworthy is the people for whom this is so, praiseworthy is the people whose God is the Lord.

אֲשֶׁר יוֹשְׁבֵי בֵיתְךָ עוֹד יִהְלֹוךָ סֵלָה:
אֲשֶׁר הָעַם שִׁבְחָה לּוֹ אֲשֶׁר הָעַם שִׁיחָה אֱלֹהָיו:

Ash'rey yosh'vey veytekha od y'hal'lukha selah.

Ash'rey ha'am shekakhah lo ashrey ha'am she'Adonay Elohav.

Responsive Hebrew and English verse by verse:

A Psalm of Praise by David:

תְּהִלָּה לְדָוִד

T'hilah l'David

אֲרוֹמְמֶךָ אֱלֹהֵי הַמַּלְכָּה וְאֶבְרַכְּהָ שְׁמֶךָ לְעוֹלָם וָעֶד:

Aromimkha elohey haMelekh va'avarakha shim'kha l'olam va'ed.

I will exalt You, my God the King, and I will bless Your Name forever and ever.

בְּכָל-יוֹם אֶבְרַכְּךָ וְאֶהְלֵלְךָ שְׁמֶךָ לְעוֹלָם וָעֶד:

B'khal-yom avarakhekha v'ahal'lah shim'kha l'olam va'ed.

Every day I will bless You, and I will laud Your Name forever and ever.

גָּדוֹל יְהוָה וּמְהֻלָּל מְאֹד וְלִגְדֻלָּתוֹ אֵין חֵקֶר:

Gadol Adonay um'hulal m'od v'lig'dulato eyn cheyker.

The Lord is great and exceedingly lauded, and His greatness is beyond investigation.

דֹּר לְדוֹר יִשְׁבַח מַעֲשֵׂיךָ וְגִבּוֹרֹתֶיךָ יַגִּידוּ:

Dor l'dor y'shabach ma'aseykha ug'vuroteykha yagidu.

Each generation will praise Your deeds to the next, and of Your mighty deeds they will tell.

הֵרַר כְּבוֹד הַזֹּדֶךְ וְדַבְרֵי נִפְלְאוֹתֶיךָ אֲשִׁיחָה:

Hadar k'vod hodekha v'div'rey nif'l'otekha asichah.

The splendid glory of Your power and Your wondrous deeds I shall discuss.

וַיְעוּזוּ נִזְרוֹתֶיךָ יֹאמְרוּ וַיְגִדוּלְתֶיךָ [וַיְגִדוּלְתֶיךָ] אֶסְפְּרֶנָּה:

Ve'eyzuz noroteykha yo'meyru ug'dulat'kha asap'renah

And of Your awesome power they will speak, and Your greatness I shall relate.

וְכֵר רַב־טוֹבָךָ יִבְיְעוּ וְצַדִּיקְתְּךָ יִרְנְנוּ:

Zeykher rav-tuv'kha yavi'u v'tzid'kat'kha y'raneynu

A recollection of Your abundant goodness they will utter, and of Your righteousness they will sing exultantly.

חֲנוּן וְרַחֲמוֹם יְהוָה אֶרְךָ אֲפִים וַיְגַדְלֵךְ חֶסֶד:

Chanum v'rachum Adonay erekh apayim ug'dal-chased
Gracious and merciful is the Lord, slow to anger, and great in bestowing kindness.

טוֹב יְהוָה לְכָל וְרַחֲמָיו עַל-כָּל-מַעֲשָׂיו:

Tov Adonay lakol v'rachamav al-kol-ma'asav.
The Lord is good to all; His mercies are on all His works.

יְדוּדָךְ יְהוָה כָּל-מַעֲשֵׂיךָ וְחַסִּדֶיךָ יְבָרְכוּכָה:

Yodukha Adonay kal-ma'aseykha vahasideykha y'varakhukha
All Your works will thank You, Lord, and Your devout ones will bless You.

כְּבוֹד מַלְכוּתְךָ יֹאמְרוּ וְגִבּוֹרָתְךָ יְדַבְּרוּ:

K'vod malkhut'kha yomeyru ug'vurat'kha y'dabeyru
Of the glory of Your Kingdom they will speak, and of Your power they will tell;

לְהוֹדִיעַ לְבְנֵי הָאָדָם גִּבּוֹרָתוֹ וְכְבוֹד הָדָר מַלְכוּתוֹ:

L'hodiya liv'ney ha'adam g'vurotav ukhvod hadar malkhuto.
To inform human beings of His mighty deeds, and the glorious splendor of His Kingdom.

מַלְכוּתְךָ מַלְכוּת כָּל-עֲלָמִים וּמְשָׁלְתְךָ בְּכָל-הָדוֹר וְדוֹר:

Mal'khatkha mal'khat kal-olamiym umem'shal't'kha b'khal dor vador.
Your Kingdom is a Kingdom spanning all eternities, and Your Dominion is throughout every generation.

סוּמְךָ יְהוָה לְכָל-הַנְּפֹלִים וְזוֹקֵף לְכָל-הַקְּפוּפִים:

Someykh Adonay l'khal-hagofliym v'zokeyf l'khal-hak'fufiym.
The Lord supports all the fallen ones and straightens all the bent.

עֵינֵי כָל אֱלֹהִים יִשְׁבְּרוּ וְאַתָּה נּוֹתֵן לָהֶם אֶת-אֲכָלָם בְּעֵתוֹ:

Eyney khol eyleykha y'shabeyru v'atah noteyn-lahem et-akhlam b'ito.
The eyes of all look to You with hope and You give them their food in proper time;

פּוֹתַח אֶת-יָדְךָ וּמְשַׁבֵּיעַ לְכָל-חַי רָצוֹן:

Poteyach et yadekha umas'biya l'khal-chay ratzon.
You open Your Hand, and satisfy the desire of every living thing.

צַדִּיק יְהוָה בְּכָל-דְּרָכָיו וְחַסִּיד בְּכָל-מַעֲשָׂיו:

Tzadeyk Adonay b'khal d'rakhav v'chasid b'kal ma'asav.
Righteous is the Lord in all His ways and magnanimous in all His deeds.

קָרוֹב יְהוָה לְכָל-קֹרְאָיו לְכָל אֲשֶׁר יִקְרָאֵהוּ בְּאֵמֶת:

Karov Adonay l'khal korav l'khal asher yik'ra'uhu ve'e'met.
The Lord is close to all who call upon Him - to all who call upon Him sincerely.

רָצוֹן יִרְאֵיו יַעֲשֶׂה וְאֶת-שׁוֹעֲתָם יִשְׁמַע וְיוֹשִׁיעֵם:

R'tzon-y'reyav ya'aseh v'et-sho'atam yishma v'yoshi'eym.
The will of those who fear Him He will do; and their cry He will hear, and save them.

שׁוֹמֵר יְהוָה אֶת-כָּל-אֹהֲבָיו וְאֵת כָּל-הַרְשָׁעִים יִשְׁמִיד:

Shomeyr Adonay et'kal ohavav l'eyt kal harosha'iym yash'mid.
The Lord protects all who love Him; but the wicked He will destroy.

תְּהִלַּת יְהוָה יְדַבֵּר-פִּי וַיְבָרֵךְ כָּל-בָּשָׂר שֵׁם קְדֹשׁוֹ לְעוֹלָם וָעֶד: וְאַנְחֵנוּ נְבָרֵךְ יְהוָה
מִעַתָּה וְעַד עוֹלָם, הַלְלוּיָהּ:

*T'hilat Adonay y'dabeyr-pi vivareykh kal'basar sheym kad'sho l'olam va'ed. V'anachu n'varekh Yah
mey'atah v'ad olam, hal'luyah.*

May my mouth declare the praise of the Lord and may all flesh bless His Holy Name forever and ever.
We will bless God from this time and forever, Halleluyah!

Returning the Torah to the Ark

The leader takes the Torah in his right arm and recites:

יְהַלְלוּ אֶת שֵׁם יְיָ, כִּי נִשְׁגָּב שְׁמוֹ לְבָדוֹ

Y'hal'lu et shem Adonay ki nis'gav sh'mo l'vado.

Let them praise the Name of the Lord,
for His Name alone will have been exalted.

Congregation responds:

הוֹדוּ עַל אֶרֶץ וְשָׁמַיִם: וַיָּרֶם קֶרֶן לְעַמּוֹ תְּהִלָּה לְכָל חַסִּידָיו לְבְנֵי יִשְׂרָאֵל עַם
קָרְבוֹ הַלְלוּיָהּ:

*Hodo al eretz v'shamayim. Vayarem keren l'amo t'hila l'khal chasidav l'v'ney Yisrael am k'rovo.
Hal'luyah.*

His glory is above earth and heaven. And He will have exalted the pride of His people, causing
praise for all His devout ones, for the Children of Israel, His intimate people. Halleluyah!

On Shabbat:

Psalm 29

מִזְמוֹר לְדָוִד הָבוּ לַיהוָה בְּנֵי אֱלֹהִים הָבוּ לַיהוָה כְּבוֹד וְעֹז: הָבוּ לַיהוָה כְּבוֹד שְׁמוֹ
הַשִּׁתְּחוּ לַיהוָה בְּהַדְרַת-קְדֹשׁ: קוֹל יְהוָה עַל-הַמַּיִם אֶל-הַכְּבוֹד הַרְעִים יְהוָה עַל-מַיִם
רַבִּים: קוֹל-יְהוָה בַּפֶּחַח קוֹל יְהוָה בְּהַדָּר: קוֹל יְהוָה שֹׁבֵר אַרְזִים וַיִּשְׁפֹּר יְהוָה
אֶת-אַרְזֵי הַלְּבָנוֹן: וַיִּרְקִידֵם כַּמֹּד-עֵגֶל לְבָנוֹן וּשְׂרִיִן כָּמוֹ בְּדַאמִּים: קוֹל יְהוָה חֲצַב
לְהַבּוֹת אֵשׁ: קוֹל יְהוָה יַחִיל מִדְּבַר יְחִיל יְהוָה מִדְּבַר קְדֹשׁ: קוֹל יְהוָה יַחֲלִיל אֵילוֹת
וַיִּחַשֵּׁף יַעֲרוֹת וּבְהִיכְלוֹ בָּלוּ אֲמַר כְּבוֹד: יְהוָה לְמַבּוֹל יֵשֵׁב וַיִּשְׁבּ יְהוָה מִלֶּךְ
לְעוֹלָם: יְהוָה עֹז לְעַמּוֹ יִתֵּן יְהוָה יְבָרֵךְ אֶת-עַמּוֹ בְּשָׁלוֹם:

Mizmor l'David. Havu la'Adonay b'ney eliyim, havu l'Adonay kavod va'oz.

Havu la'Adonay k'vod sh'mo hish'takhavu l'Adonay bahadrat kodesh.

Kol Adonay al hamayim.

El hakavod hir'iyim Adonay al-mayim rabiym

Kol Adonay bakoach, kol Adonay behadar

Kol Adonay shover araziym,

vay'shaber Adonay et ar'zey hal'vanon

Vayar'kiydeym k'mo-eygel

l'vanon v'siryon k'mo ben-reymiym

Kol Adonay chotzayv l'havot eysh

Kol Adonay yachiyl mid'bar
yachiyl Adonay mid'bar kadesh

Kol Adonay y'choleyl ayalot
Va'yehesof y'arot
uv'heykhalo kulo, omer kavod.

Adonay lamabul yashav, vayeshev Adonay Melekh l'olam.
Adonay 'oz l'amo yiteyn, Adonay y'varekh 'et amo vashalom.

A Psalm of David. Give to the Lord you sons of God; give to the Lord honor and might. Give to the Lord the honor due unto His Name, bow to the Lord in His intensely Holy Place. The Voice of the Lord is upon the waters, the God of Glory thunders, the Lord is upon the vast waters. The Voice of the Lord is in power! The Voice of the Lord is in majesty. The Voice of the Lord breaks the cedars, the Lord shatters the cedars of Lebanon! He makes them prance about like a calf; Lebanon and Siryon like a young steer. The Voice of the Lord divides shafts of fire. The Voice of the Lord shakes the wilderness of Kaidesh. The Lord makes the deer give birth, and strips the forests bare; while in His Temple all proclaim, 'Glory!' The Lord sat enthroned at the Flood; the Lord sits enthroned as King forever. The Lord will give Might unto His people, the Lord will bless His people with peace.

On weekdays:

Psalm 24

לְדָוִד מִזְמוֹר לַיהוָה הָאֲרֶץ וּמְלוֹאָהּ תִּבֵּל וַיֹּשְׁבֵי בָהּ: פִּי הוּא עַל־יַמִּים יְסֻדָּהּ
וְעַל־נְהָרוֹת יִבֹנְנֶנָּה: מִיַּעֲלֶה בָהָר יְהוָה וּמִיַּקּוּם בְּמִקּוּם קָדְשׁוֹ: נָקִי כַפַּיִם וְבָר
לֵבָב אֲשֶׁר לֹא־נִשְׂא לִשְׂוֹא נַפְשִׁי וְלֹא נִשְׁבַּע לְמַרְמָה: יִשָּׂא בְרָכָה מֵאֵת יְהוָה וַיִּצְדַּקְהָ
מֵאֵלֶיהָ יִשְׁעוּ: זֶה דֹר דֹּר הִרְשׁוּ [הִרְשִׁינוּ] מִבְּקִשֵׁי פְנֵיהֶּ יַעֲקֹב סֵלָה: שְׂאוּ שְׁעָרִים
רְאשֵׁיכֶם וְהִנְשְׂאוּ פִתְחֵי עוֹלָם וַיִּבֹא מֶלֶךְ הַכְּבוֹד: מִי זֶה מֶלֶךְ הַכְּבוֹד יְהוָה עֲזִו
וְגִבּוֹר יְהוָה גִּבּוֹר מִלְחָמָה: שְׂאוּ שְׁעָרִים רְאשֵׁיכֶם וּשְׂאוּ פִתְחֵי עוֹלָם וַיִּבֹא מֶלֶךְ
הַכְּבוֹד: מִי הוּא זֶה מֶלֶךְ הַכְּבוֹד יְהוָה צְבָאוֹת הוּא מֶלֶךְ הַכְּבוֹד סֵלָה:

L'David, miz'mor. L'Adonay ha'aretz um'loah teyveyl v'yosh'vey'vah. Kiy hu al-yamiym y'sadah v'al-n'harot y'khon'ne'ah. Mi-ya'aleh v'har Adonay umi-yakum bim'kom kad'sho. N'ki khapayim uvar leyvav asher lo-nasa lashav nafshi v'lo nish'ba l'mirmah. Yisa v'rakhah meyeyt Adonay utz'dakah me'elohey yisho. Zeh dor dor shav [dor shav] m'vak'shey faneykha Ya'akov, selah. Su sh'ariym rasheykhem v'hinasu pit'chey olam v'yavo Melekh hakavod. Mi zeh Melekh hakavod, Adonay izuz v'gibor Adonay gibor milchamah. S'u sh'ariym rasheykhem us'u pit'chey olam v'yavo Melekh hakavod. Mi hu zeh Melekh hakavod. Adonay tz'va'ot hu Melekh hakavod. Selah.

Of David a psalm. The the earth is Lord's and its fullness, the inhabited land and those who dwell in it. For He founded it upon seas, and established it upon rivers. Who may ascend the mountain of the Lord, and who may stand in the place of His sanctity? One with clean hands and a pure heart, which has not sworn in vain by My soul and has not sworn deceitfully. He will receive a blessing from the Lord and just kindness from the God of his Salvation (*Yeshua*). This is the generation of those who seek Him, those who strive for Your Presence -- Jacob, Selah. Raise up your heads, O gates, and be uplifted, you everlasting entrances, so that the King of Glory may enter. Who is this King of Glory? (*Yeshua*)-- The Lord, the mighty and strong, the Lord, the strong in battle.

Leader -- Raise up your heads, O gates, and be uplifted, you everlasting entrances, so that the King of Glory may enter. Who then is the King of Glory? (*Yeshua*) The Lord, Master of Legions, He is the King of Glory. Selah!

Returning the Torah to the Ark

When the Ark rested Moshe would say:

Return, O Lord to the myriads of Israel's families.¹⁰²

Arise, O Lord, to Your resting place,

You and Your glorious Ark.

May Your priests in the Renewed Covenant be clothed in Righteousness and Salvation (Yeshua)

May Thy faithful followers shout for joy:

(Cong. - Halleluyah.)

For the sake of Your servant David, turn not away the Face of Your Messiah.¹⁰³

I give you good Instruction; forsake not My Torah.¹⁰⁴

It is a Tree of Life to those who take hold of it, and happy are those who support it.¹⁰⁵ Its ways are ways of pleasantness, and all its paths are peace.¹⁰⁶ Turn us to You, O Lord, and let us return; renew our days as of old.¹⁰⁷

עֵץ חַיִּים הוּא לַמַּחְזִיקִים בָּהּ, וְתוֹמְכֶיהָ מֵאֲשֶׁר:
דְּרָכֶיהָ דְרָכֵי נֹעַם, וְכָל נְתִיבוֹתֶיהָ שְׁלוֹם:
הַשִּׁיבֵנו יְיָ, אֱלֹהֵינוּ וְנִשְׁוֵבָה, חֲדָשׁ יָמֵינוּ בְּקֶדֶם.

Eytz Chayim hi lamachazikim bah, v'tom'keyah m'ushar. D'rakheyha dar'khey no'am v'khal n'tivoteyha shalom. hashiyveynu Adonay eylekha v'nashuvah chadeysh yameynu k'kedem.

Ark is closed as following is said:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר נָתַן לָנוּ הַדָּבָר הַחַי בְּמֹשֶׁה יֵשׁוּעַ

Barukh atah Adonay Eloheynu Melekh ha'olam asher natan lanu haDavar haChay baMashiach Yeshua. Ameyn.

Blessed are You, O Lord our God, King of the universe who gives us the living Word in the Messiah, Yeshua. Amen.

(Music could be inserted here).

(Also, a message if desired, in place of a Musaf or additional service).

T'filat haTalmidiym The Disciples' Prayer

אָבִינוּ שְׁבַשְׁמַיִם יִתְקַדֵּשׁ שְׁמֶךָ
תְּבוֹא מַלְכוּתְךָ יַעֲשֶׂה רְצוֹנְךָ כְּמוֹ בַשְּׁמַיִם כֵּן בָּאָרֶץ

Avinu sh'bashamayim yit'kadash sh'meykha tavo mal'khutekha ya'aseh r'tzon'kha k'mo baShamayim keyn ba'aretz.

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- .102 Number 10:36
.103 Psalm 132:8-10
.104 Proverbs 4:2
.105 Proverbs 3:18
.106 Proverbs 3:17
.107 Lamentations 5:21

Our Father in Heaven, Holy is Your Name.
May Your Kingdom come, and Your Will be done in earth, as it is in Heaven.
Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil:
For Yours is the Kingdom, and the Power, and the Glory, forever. Amen.

Acknowledgement of Our Sacrifice (Hak'porah) in Messiah Yeshua

Hebrews 9:11-14, 24-28

But when the Messiah appeared as *Cohen haGadol* of the good things that are happening already, then, through the greater and more perfect Tent which is not man-made (that is, not of this created world), He entered the Holiest Place once and for all.

And He entered not by means of the blood of goats and calves, but by means of His own Blood, thus setting people free forever. For if sprinkling ceremonially unclean persons with the blood of goats and bulls and the ashes of a heifer restores their outward purity; then how much more the Blood of the Messiah, who through the Eternal Spirit, offered Himself to God as a Sacrifice without blemish, will purify our conscience from works that lead to death, so that we can serve the living God!

For the Messiah has entered a Holiest Place which is not man-made and merely a copy of the true one, but into Heaven itself, in order to appear now on our behalf in the very Presence of God.

Further, He did not enter Heaven to offer Himself over and over again, like the *Cohen haGadol* who enters the Holiest Place year after year with blood that is not his own; for then He would have to suffer death many times -- from the founding of the universe on. But, as it is, He has appeared once at the end of the ages in order to do away with sin through the Sacrifice of Himself. Just as human beings have to die once, but after this comes judgment; so also the Messiah, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to deliver those who are eagerly waiting for Him.

אֵין כְּאֱלֹהֵינוּ. אֵין כְּאֲדֹנֵינוּ. אֵין כְּמַלְכֵנוּ. אֵין כְּמוֹשִׁיעֵנוּ.
מִי כְּאֱלֹהֵינוּ. מִי כְּאֲדֹנֵינוּ. מִי כְּמַלְכֵנוּ. מִי כְּמוֹשִׁיעֵנוּ.
נֹדֶה לְאֱלֹהֵינוּ. נֹדֶה לְאֲדֹנֵינוּ. נֹדֶה לְמַלְכֵנוּ. נֹדֶה לְמוֹשִׁיעֵנוּ.
בְּרוּךְ אֱלֹהֵינוּ. בְּרוּךְ אֲדֹנֵינוּ. בְּרוּךְ מַלְכֵנוּ. בְּרוּךְ מוֹשִׁיעֵנוּ.
אֲתָה הוּא אֱלֹהֵינוּ. אֲתָה הוּא אֲדֹנֵינוּ. אֲתָה הוּא מַלְכֵנוּ. אֲתָה הוּא מוֹשִׁיעֵנוּ.
אֲתָה הוּא שְׁהַקְמִירוֹ אֲבוֹתֵינוּ לְפָנֶיךָ אֵת קְמַרְת הַסַּמִּים.

Eyn kEylöheynu eyn kAdoneynu eyn k'Malkeynu eyn k'Moshiyeynu.

Mi kEylöheynu mi kAdoneynu mi k'Malkeynu mi k'Moshiyeynu.

Nodeh l'Eylöheynu nodeh lAdoneynu nodeh l'Malkeynu nodeh l'Moshiyeynu.

Barukh Eylöheynu barukh Adoneynu barukh Malkeynu barukh Moshiyeynu.

Atah hu Eylöheynu atah hu Adoneynu atah hu Malkeynu atah hu Moshiyeynu.

Atah hu shehik'tiyru avoteynu l'fanekha et k'toret hasamiym.

There is none like our God; there is none like our Master;
there is none like our King; there is none like our Savior.
Who is like our God; who is like our Master;
who is like our King; who is like our Savior.

Blessed is our God; blessed is our Master;
 blessed is our King; blessed is our Savior.
 It is You Who is our God; it is You Who is our Master;
 it is You Who is our King; it is You Who is our Savior.
 It is You before Whom our forefathers burned the spice-incense.

עֲלֵינוּ

Aleynu

Stand while reciting Aleynu

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתֵת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שְׁלֹא עָשָׂנוּ
 כְּגוֹיֵי הָאָרְצוֹת, וְלֹא שָׁמְנוּ כְּמִשְׁפַּחוֹת הָאָדָמָה, שְׁלֹא שָׁם חִלְקֵנוּ כָּהֶם,
 וְגָרְלָנוּ כְּכֹל הַמּוֹנֵם (שֶׁהֵם מִשְׁתַּחֲוִים לְהֶבֶל וְרִיק וּמִתְפַּלְלִים אֶל אֵל לֹא
 יוֹשִׁיעַ) וְאִנְחָנוּ בּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ, מַלְכֵי הַמַּלְכִּים,
 הַקְּדוֹשׁ בְּרוּךְ הוּא. שֶׁהוּא נוֹמֵחַ שָׁמַיִם וְיָסַד אֶרֶץ, וּמוֹשָׁב יְקָרוֹ בְּשָׁמַיִם
 מִמַּעַל, וְשָׁכֵנֵת עִזּוֹ בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מִלְּפָנֵינוּ
 אָפֶס זוּלָּתוֹ, כִּפְתוּב בְּתוֹרָתוֹ: וַיִּדְעַת הַיּוֹם וְהַשַּׁבָּת אֵל לְבַבְךָ, כִּי יי
 הוּא הָאֱלֹהִים בְּשָׁמַיִם מִמַּעַל, וְעַל הָאָרֶץ מִתַּחַת, אֵין עוֹד:

*Aleynu l'shabeyach la'Adon hakol lateyt g'dulah l'yotzeyr b'reyshiyt, shalo asanu
 k'goyey ha'aratzot v'lo samanu k'mishpachot ha'adamah shelo sam chel'keynu kahem,
 v'goraleynu k'khal hamonam. (shehem mish'tachaviym l'hevel varyik umit'pal'liyem el,
 el lo yoshiya). V'anachnu kor'iyem umishtachaviym umodiym, lif'ney Melekh mal'khey
 ham'lakhim hakadosh barukh hu. Shehu noteh shamayim v'yosed aretz, umoshav y'karo
 bashamayim mima'al, ush'khiynat uzo b'gav'hey m'romiym, hu Eloheynu eyn od. Emet
 mal'kheynu efes zulato kakatuv b'Torato v'yadata hayom vahashéyvota el l'vavekha kiy
 Adonay hu ha'Elohiym bashamayim mima'al v'al ha'aretz mitachat eyn od.*

It is our duty to praise the Master of all, to ascribe greatness to the Molder of primeval creation, for He has not made us like the nations of the lands and has not emplaced us like the families of the earth; for he has not assigned our portion like theirs nor our lot like all their multitudes. (For they bow to vanity and emptiness and pray to a god which helps not.) But we bend our knees, bow, and acknowledge our thanks before the King Who reigns over kings, the Holy One, Blessed is He. He stretches out heaven and establishes earth's foundation, the seat of His homage is in the heavens above, and His powerful Presence is in the loftiest heights. He is our God and there is none other. True is our King, there is nothing beside Him, as it is written in His Torah: 'You are to know this day and take to your heart that the Lord is the only God -- in heaven above and on the earth below -- there is none other.'

God highly exalted Yeshua, and bestowed on Him the Name which is above every name, that at the Name of Yeshua every knee should bow down, of those who are in heaven and on earth, and under the earth, and that every tongue should acknowledge that Yeshua the Messiah is Lord, to the glory of God the Father.¹⁰⁸ And He put all things under His feet and made Him Head over the Holy Congregation, which is the body, the full expression of Him who fills creation. For from Him and through Him and to Him are all things. To Him be the glory forever and ever.¹⁰⁹ Amen.

.108 Philippians 2:9-11

.109 Ephesians 1:22-23

עַל כֵּן נִקְוָה לְךָ יְיָ אֱלֹהֵינוּ, לְרֹאוֹת מְהֵרָה בְּתַפְאֵרֶת עֹדֶךָ.
Al keyn n'kaveh l'kha Adonay Eloheynu lir'ot m'hera b'tif'eret uzekha.

We hope, therefore, Lord our God, soon to behold Your Majestic Glory, when all abominations shall be removed from the earth, and the false gods cut off; when the world shall be perfected under the reign of the Almighty, and all mankind will call upon Your Name, and all the wicked of the earth will be turned to You. May all the inhabitants of the world realize and know that to You every knee must bend, every tongue must vow allegiance. May they bend the knee and prostrate themselves before You, O Lord our God, and give honor to Your glorious Name; may they all accept the yoke of Your Kingship, and may You reign over them speedily forever and ever. For the Kingdom is Yours, and to all eternity You will reign in glory, as it is written in Your Torah: "The Lord shall be King forever and ever." And it is said: "The Lord shall be King over all the earth; on that day the Lord shall be One and His Name One."

בְּכַתּוּב בְּתוֹרַתְךָ, יְיָ יִמְלֹךְ לְעוֹלָם וָעֶד: וְנֹאמַר, יְהִי יְיָ לְמֶלֶךְ עַל כָּל
הָאָרֶץ, בַּיּוֹם הַהוּא יְהִי יְיָ אֶחָד, וְשִׁמוֹ אֶחָד:

Kakativ b'toratekha Adonay yimlokh l'olam va'ed. V'ne'emar v'hayah Adonay l'Melekh al kal ha'aretz b'yom hahu yihyeh Adonay echad ush'mo echad.

From Rosh Chodesh Elul through Shemini Atzeret, Psalm 27 is recited. In some congregations the Shofar is sounded after this psalm.

Psalm 27

לְדָוִד יְהוָה אֹרִי וְיִשְׁעֵי מִמִּי אֲדָרָא

L'David Adonay oriy v'yishiy, mimiy iyra

Of David. The Lord is my Light and my Yeshua; whom shall I fear? The Lord is my life's strength; whom shall I dread? When evildoers approach me to devour my flesh, my tormentors and my foes against me -- it is they who should stumble and fall. Though an army would besiege me, my heart would not fear; though war would arise against me, in this I trust. One thing I asked of the Lord, that shall I seek: That I dwell in the House of the Lord all the days of my life; to behold the sweetness of the Lord and to contemplate in His Sanctuary. Indeed, He will hide me in His Shelter on the day of evil; He will conceal me in the concealment of His Tent, He will lift me upon a rock. Now my head is raised above my enemies around me, and I will slaughter offerings in His Tent accompanied by joyous song; I will sing and make music to the Lord. Lord, hear my voice when I call, be gracious toward me and answer me. In Your behalf, my heart has said, 'Seek My Presence'; Your Presence, Lord, do I seek. Conceal not Your Presence from me, repel not Your servant in anger. You have been my Helper, abandon me not, forsake me not, O God of my Salvation (Yeshua). Though my father and mother have forsaken me, the Lord will gather me in. Teach me Your way, Lord, and lead me on the path of integrity, because of my watchful foes. Deliver me not to the wishes of my tormentors, for there have arisen against me false witnesses who breathe violence.

Leader -- Had I not trusted that I would see the goodness of the Lord in the land of life! Hope to the Lord, strengthen yourself and He will give you courage; and hope to the Lord.

לֹוּלָא הָאֲמַנְתִּי לְרֹאוֹת בְּטוֹב־יְהוָה בְּאֶרֶץ חַיִּים: קְוָה אֶל־יְהוָה חֲזַק
וְיִאֲמָץ לְבָבְךָ וְקְוָה אֶל־יְהוָה:

Luley he'eman'tiy lirot b'tuv'Adonay b'erezt chayim. Kaveyh el'Adonay chazak v'ya'ameytz l'bekha v'kaveyh el-Adonay.

קדיש יתום
Mourner's Kaddish

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֵלְמָא דִּי בְרָא בְרַעוּתָהּ. וְיִמְלִיךְ מַלְכוּתָהּ
וְיַצְמַח פּוּרְקָנָהּ וְיִקְרַב מְשִׁיחָהּ
בְּחַיִּיכוּן וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבְזִמְן קָרִיב וְאִמְרוּ אָמֵן:
יְהֵא שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמֵי עֲלְמֵיָא:
יִתְפָּרֵךְ וְיִשְׁתַּבַּח. וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְקַדְשָׁא
בְּרִיךְ הוּא לְעֵלְא (בְּעֵשִׂי"ת וְלְעֵלְא מְכָל) מִן כָּל בְּרַכְתָּא וְשִׁירָתָא. תְּשַׁבַּחְתָּא
וְנִחְמַתָּא. דְאִמְרוּ בְּעֵלְמָא. וְאִמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרְמוֹי הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל. וְאִמְרוּ אָמֵן:

Yitgadal v'yitkadash sh'mey rabba b'al'ma di'v'rah khirutey, v'yamlikh malkhutey (v'yatzmach purkaney viykareyv m'shiychey) b'chayeykhon uv'yomeychohn, uv'hayey d'chol beyt Yisrael, ba'agalah uvizman kariyv, v'im'ru Ameyn.

Y'hey sh'mey rabba m'varakh l'alam ul'al'mae alma'yah yitbarakh v'yishtabach v'yitpa'ar v'yitroman v'yitnasey v'yithadar v'yitaleh v'yithalal sh'mey d'kud'shah b'riykh hu l'eylah min kol birkhatah v'shiratah tush'b'chatah v'nechematah da'amiran b'almah v'im'ru, Ameyn.

Y'hey sh'lamah raba min sh'mayah v'chayim aleynu v'al kol Yisraeyl v'imru, Ameyn. Oseh shalom bimromav hu ya'aseh shalom aleynu v'al kol Yisraeyl v'im'ru, Ameyn.

Entire Congregation Reads Together:

Glorified and sanctified be God's great Name throughout the world which He has created according to His Will. May He establish His Kingdom, bring forth His redemption and hasten the return of His Mashiach in your lifetime and during your days, and within the life of the entire house of Israel, speedily and soon; and say, Amen.

May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He; beyond all blessings and hymns, praises and consolations that are ever spoken in the world; and say, Amen.

May there be abundant peace from Heaven, and life for us and for all Israel; and say, Amen.

He who creates peace in His celestial heights; may He create peace for us and for all Israel; and say, Amen.

Adon Olam

אָדוֹן עוֹלָם אֲשֶׁר מֶלֶךְ, בְּמִרְם כָּל יַצִּיר נִבְרָא
לַעֵת נַעֲשֶׂה בְּחַפְצוֹ כֹּל, אֲזֵי מֶלֶךְ שְׁמוֹ נִקְרָא
וְאַחֲרֵי כְּבִלּוֹת הַכֹּל, לְבָדוֹ יִמְלֹךְ נִדְרָא.
וְהוּא הָיָה, וְהוּא הוֹה, וְהוּא יִהְיֶה, בְּתַפְאָרָה.
וְהוּא אֶחָד וְאֵין שֵׁנִי, לְהַמְשִׁיל לּוֹ לְהַחֲפִירָה.
בְּלִי רֵאשִׁית בְּלִי תַכְלִית, וְלוֹ הָעוֹז וְהַמְשָׁרָה.
וְהוּא אֵלִי וְחֵי גֵאֲלִי, וְצוֹר הַכְּבִלִי בְּעֵת צָרָה.
וְהוּא נֶפֶשׁ וּמְנוּס לִי מִנֵּת פּוֹסֵי בְיוֹם אֶקְרָא.
בְּיָדוֹ אֶפְקִיד רוּחִי, בְּעֵת אֵישָׁן וְאַעִירָה.
וְעַם רוּחִי גְּוִיָתִי יְיָ לִי וְלֹא אֵירָא.

*Adon olam asher Malakh, b'terem kol yetsir nivra.
L'eyt na'asah v'chef-tso kol, azai Melech sh'mo nikra.*

*V'acharey k'chlot hakol, l'vado yimloch nora.
V'hu hayah v'hu hoveh, v'hu yiyeh b'tifarah.*

*V'hu echad, v'eyn sheyni l'ham'shiyl lo l'hach'biyrah
B'liy reyshiyt b'liy tach'lit, vlo ha'oz v'hahmisrah*

*V'hu eyliy v'chai go'aliy, v'tsur chevlee ba'et tsarah.
V'hu nisy u'manos liy, m'nat kosi b'yom ekra.*

*B'yado afkeed ruchiy, ba'et iyshan va'eerah.
V'im ruchee geviyatiy, Adonay liy v'lo irah.*

Lord of the world, King supreme. Before all creation came to be.
When by His Will all things were wrought,
The Name of our King was first made known.

And when this age shall cease to be. He still shall reign in majesty.
He was, He is, and He will be, all glorious eternally.
Incomparable, the Lord is One. No other can His nature share.

Without beginning, without an end, unto Him all strength and majesty.
He is my living God who saves, my Rock when grief or sorrows fall.
My banner and my refuge strong, my cup of life whenever I call.

And in His hand I place my soul, both when I sleep and when I wake.
And with my soul and body too, God is with me, there is no fear.

Benediction

כֵּן יְהִי רָצוֹן
כֵּן יְהִי רָצוֹן
כֵּן יְהִי רָצוֹן
אָמֵן.

יְבָרְכֶךָ יי וְיִשְׁמְרֶךָ.
יְאֵר יי פְּנֵי אֱלֹהֶיךָ וְיַחֲנֶךָ.
יֵשָׁא יי פְּנֵי אֱלֹהֶיךָ וְיִשֵּׁם לְךָ שְׁלוֹם.
בְּשֵׁם יֵשׁוּעַ הַמְּשִׁיחַ שֶׁר הַשְּׁלוֹם.

*Y'varekh 'kha Adonay v'yishm 'rekha.
Ya'eyr Adonay panav eyleykha v'chunekha.
Yisa Adonay panav eyleykha v'yaseym l'kha shalom.
B'Sheym Yeshua HaMashiach, Sar haShalom.*

*Keyn y'hiy ratzon.
Keyn y'hiy ratzon.
Keyn y'hiy ratzon.
Ameyn.*

May the Lord bless you and keep you.

(Cong. -- So may it be.)

May the Lord make His Face to shine upon you and be gracious unto you.

(Cong. -- So may it be.)

May the Lord lift up His Face upon you and give you His Peace..

(Cong. -- So may it be.)

In the Name of Yeshua our Messiah the Prince of Peace.

(Amen.)

To be followed by a Kiddush and D'var Torah or Torah study.

KIDDUSH

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר הַצְדִּיקְנוּ עַל יְדֵי אֱמוּנָה בְּיֵשׁוּעַ
הַמְּשִׁיחַ, וְצִוְּנוּ לְהַצַּג אֶת הַחֲלוֹת

*Barukh atah Adonay Eloheynu Melekh ha'olam, asher hatz'dakeynu al y'dey emunah biY'shua
HaMashiach, v'tzivanu l'hatziyg et hachalot.*

Blessed art You, Lord our God, King of the universe, Who has justified us through faith in Yeshua the Messiah, and commanded us to display the showbread. Amen.

On Shabbat:

וְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת הַשַּׁבָּת, לַעֲשׂוֹת אֶת הַשַּׁבָּת לְדוֹרֹתָם בְּרִית עוֹלָם:
בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אֹת הִיא לְעוֹלָם, כִּי שֵׁשֶׁת יָמִים עָשָׂה יי אֶת
הַשָּׁמַיִם וְאֶת הָאָרֶץ, וּבַיּוֹם הַשְּׁבִיעִי שָׁבַת וַיִּנְפֹּשׁ.

*V'shamru b'ney Yisrae'yl et haShabat, la'asot et haShabat l'dorotam b'riyt olam. Beyni uveyn b'ney
Yisrael ot hi l'olam, kiy sheshet yamiym asah Adonay et hashamayim v'et ha'arets, uvayom hash'viyi
shavat vayinafash.*

And the children of Israel observed the Sabbath, to make the Sabbath for their generations an eternal covenant. Between Me and the Children of Israel it is a sign forever; that in six days did the Lord make the heaven and the earth, and on the seventh day He rested and was refreshed.

עַל כֵּן בֵּרַךְ יי אֶת יוֹם הַשַּׁבָּת וַיְקַדְּשֶׁהוּ

Al keyn beyrakh Adonay et yom haShabat vay'kad'sheyhu

Therefore the Lord blessed the Sabbath day and sanctified it.

On Festivals:

וַיְדַבֵּר מֹשֶׁה אֶת מַעֲדֵי יְיָ אֶל בְּנֵי יִשְׂרָאֵל.

Vay'dabeyr Moshe et mo'adey Adonay el b'ney Yisraeyl.

And Moses declared the Lord's appointed festivals to the children of Israel.

סְבָרֵי מָרְנָן וְרַבָּנָן וְרַבּוֹתַי

Sav'riy maranan v'rabanana v'rabotay

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא פְרֵי הַגֶּפֶן. אָמֵן.

*Barukh atah Adonay Eloheynu Melekh ha'olam,
borey p'riy hagafen. Ameyn.*

Blessed are You, O Lord our God, Ruler of the universe, Who creates the fruit of the vine. (Amen)

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, הַמוֹצִיא לֶחֶם מִן הָאָרֶץ. אָמֵן.

*Barukh atah Adonay Eloheynu Melekh ha'olam,
hamotziy lechem min ha'aretz. Ameyn.*

Blessed are You, O Lord our God, Ruler of the universe,
Who brings forth bread from the earth. (Amen).

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, בּוֹרֵא מִיְנֵי מִזְנוֹת. אָמֵן.

*Barukh atah Adonay Eloheynu Melekh ha'olam,
borey miyney mazonot. Ameyn.*

Blessed are You, O Lord our God, Ruler of the universe,
Who creates various kinds of foods. (Amen.)

On Sukkot, in the Sukkah, add:

בָּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר הַצַּדִּיקָנוּ עַל יְדֵי אֱמוּנָה בְּיֵשׁוּעַ הַמָּשִׁיחַ.
וַצִּוָנוּ לֵישֵׁב בַּסֻּכָּה. אָמֵן.

*Barukh atah Adonay Eloheynu Melekh ha'olam, asher hatz'dakeynu al y'dey emunah
biY'shua HaMashiach, v'tzivanu leysheyv basukah. Ameyn*

Blessed are You, O Lord our God, Ruler of the universe, Who justified us through faith in Yeshua the
Messiah, and has commanded us to dwell in the Sukkah. Amen.

סדר הקפות לשמחת תורה

HAKAFOT FOR SIMCHAT TORAH

Prior to the reading of the Torah the following verses are said responsively:

אַתָּה הִרְאֵתָ לְדַעַת כִּי יְיָ הוּא הָאֱלֹהִים אִין עוֹד

Atah har'ey'ta lada'at ki Adonay hu ha'Elohiym eyn od.

You have been taught and you know:
The Lord is God, there is none else.

He alone performs wondrous deeds,
For His loving-kindness endures forever.

There is none like unto You among the mighty, O Lord,
And there are no works like Yours.

May the glory of the Lord endure forever;
May He rejoice in His works!

May the Name of the Lord be blessed
From this time forth and forever.

The Lord our God is with us as He was with our fathers.
As Yeshua promised, He will never leave us nor forsake us.

You have saved us, Adonay, through Yeshua our Messiah.
Gather Your saved remnant and deliver us from among the nations
that we may give glory and thanks unto Your holy Name
and find honor in praising You.

The Lord Yeshua is King, the Lord Yeshua was King,
The Lord Yeshua shall be King forever and ever.

May Adonay give strength unto His people.
May Adonay bless His people with peace.

We pray in Yeshua's Name that our words may find favor
before the Lord of all mankind.

*** The Ark is Opened ***

When the Ark would travel, Moses said:

"Arise, O Lord, and let Your foes be scattered;
Let those that hate You flee from You."

"Arise, O Lord unto Your resting place,
You, and Your Glorious Ark."

"Let Your priests of the Renewed Covenant be clothed
with the garment of Salvation: the garment of Yeshua;
Let Your faithful followers shout for joy." (*Halleluyah!*)

For the sake of Your servant, David,
Turn not away the Face of Your Messiah.

And on that day it shall be said: "This is our God; we placed our hope in Him and He saved us;
This is the Lord in Whom we put our trust; We shall be glad and we will rejoice in His Salvation, His
Yeshua.

Your Kingdom is a everlasting kingdom,
And Your Dominion endures throughout all generations.

For from Zion the Torah will come forth
And the Word of the Lord from Jerusalem.

Father of Compassion, do good with Zion according to Your Will,
And rebuild the walls of Jerusalem.

For in You alone do we trust,
O King, High and Exalted God, Master of the Universe.

וַיְהִי בְּנִסּוּעַ הָאָרֶן וַיֹּאמֶר מֹשֶׁה, קוּמָה יְיָ, וַיַּפְצוּ אִיבֵיךָ, וַיָּנֶסוּ
מִשְׁנֵאֵיךָ מִפְּנֵיךָ: כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר יְיָ מִירוּשָׁלַיִם:
בְּרוּךְ שְׁנַתֵּן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Vay'hiy bin'soah ha'aron vayomeyr Moshe. Kumah Adonay v'yafutzu oyveykhah v'yamusu m'san'ekhah mipanekha. Kiy miTziyon teytsey Torah uD'var Adonay miY'rushalayim. Barukh shenatan Torah l'amo Yisraeyle bik'dushato.

The scrolls are carried in procession around the Synagogue.
First Procession:

אָנָּה יְיָ הוֹשִׁיעָה נָּא אָנָּה יְיָ הַצְּלִיחָה נָּא:
אָנָּה יְיָ עֲנֵנוּ, בְּיוֹם קְרֵאֵנוּ:
אֱלֹהֵי הַרוּחֹת הוֹשִׁיעָה נָּא: בּוֹחֵן לְבָבוֹת הַצְּלִיחָה נָּא:
גּוֹאֵל חֹזֵק, עֲנֵנוּ בְּיוֹם קְרֵאֵנוּ.

*Ana Adonay hoshiyanah na-ana Adonay hatzliychah na.
Ana Adonay aneynu b'yom kareynu
Elohay haruchot hoshiyanah na. Bochan l'avot hatz'liychah na.
Goeyl chazak aneynu b'yom kareynu.*

We thank You Lord, for saving us.
We thank You Lord, Who causes us to prosper.
O Lord, continue to answer us on the day that we call.

God of all souls,
You Who searches our hearts, You cause us to prosper,
You mighty Redeemer, Yeshua, we know that You will continue to answer us in
the day we call.

Second Procession:

דּוֹבֵר צְדָקוֹת, הוֹשִׁיעָה נָּא. הָדוּר בְּלְבוּשׁוֹ, הַצְּלִיחָה נָּא.
וְתִיק וְחָסִיד, עֲנֵנוּ בְּיוֹם קְרֵאֵנוּ.

Doveyr tz'dakot hoshiyah na. Hadur bil'vusho hatz'lichah na. Vateyk v'chasid aneynu b'yom kareynu.

You Who utters righteousness, You have saved us.
You Who are clothed in Glory, You cause us to prosper.
Everlasting and gracious God, continue to answer us in the day that we call.

Third Procession:

יְדֵךְ וַיִּשָּׁר, הוֹשִׁיעָה נָא. חוֹמֵל הַלֵּיִם, הַצְּלִיחָה נָא.
מוֹב וּמְמַיֵּב, עֲנֵנוּ בְּיוֹם קְרִיאָנוּ.

Zakh v'yashar hoshiyah na. Chomeyl daliym hatz'liychah na. Tov umeytiyv aneynu v'yom kareynu.

You are pure and upright, You have saved us.
You pity the needy, You cause us to prosper.
O good and bountiful Lord, continue to answer us in the day that we call.

Fourth Procession:

יֹדֵעַ מַחְשָׁבוֹת, הוֹשִׁיעָה נָא. כְּבִיר וְנֹאֵר, הַצְּלִיחָה נָא.
לוֹבֵשׁ צְדָקוֹת, עֲנֵנוּ בְּיוֹם קְרִיאָנוּ.

Yodeya machashavot hoshiyah na. Kabiyr v'na'ot hatzliychah na. Loveysh tz'dakot aneynu v'yom kareynu.

You Who knows our thoughts, You have saved us.
Mighty and resplendent God, You cause us to prosper.
You are clothed in righteousness, continue to answer us in the day that we call.

Fifth Procession:

מֶלֶךְ עוֹלָמִים, הוֹשִׁיעָה נָא. נֹאֵר וְאֲדִיר, הַצְּלִיחָה נָא.
סוֹמֵךְ נוֹפְלִים, עֲנֵנוּ בְּיוֹם קְרִיאָנוּ.

Melekh olamiym hoshiyah na. Namor v'adiyr hatzlichah na. Somekh nofliym aneynu b'yom kareynu.

King of the universe, You have saved us.
Source of light and majesty, You cause us to prosper.
You support the falling, continue to answer us in the day that we call.

Sixth Procession:

עוֹזֵר הַלֵּיִם, הוֹשִׁיעָה נָא. פּוֹדֵה וּמַצִּיל, הַצְּלִיחָה נָא.
צוּר עוֹלָמִים, עֲנֵנוּ בְּיוֹם קְרִיאָנוּ.

Ozeyr daliym hoshiyah na. Podeh umatziyl hatz'lichah na. Tzur olamiym aneynu b'yom kareynu.

You help the poor, You have saved us.
O Redeemer and Deliverer, You cause us to prosper.
You Rock of Ages, continue to answer us in the day that we call.

Seventh Procession:

קְדוֹשׁ וְנוֹרָא, הוֹשִׁיעָה נָא. רַחוּם וְחַנוּן, הַצְּלִיחָה נָא.
שׁוֹמֵר הַבְּרִית, עֲנֵנוּ בְּיוֹם קְרִיאָנוּ.
תּוֹמֵךְ תְּמִימִים, הוֹשִׁיעָה נָא. תִּקְוֵה לְעַד, הַצְּלִיחָה נָא.
תְּמִים בְּמַעֲשָׂיו, עֲנֵנוּ בְּיוֹם קְרִיאָנוּ.

Kadosh v'nora hoshiyah na. Rachum v'chanun hatzliychah na. Shomeyr hab'riyt aneynu b'yom kareynu. Tomekh t'miyim hoshiyah na. Takiyf la'ad hatzlichah na. Tamiym b'ma'asav aneynu b'yom kareynu.

Holy and revered Lord Yeshua, You have saved us.
Merciful and Compassionate God, You cause us to prosper.
You keep the Covenant, continue to answer us in the day that we call.

You uphold the innocent, You have saved us.
Sovereign Lord of the universe, You cause us to prosper.
You are perfect in all Your ways, continue to answer us in the day that we call.

SHEMA

[Dt. 6:4-9, 11:13-21; Nu. 15:37-41]

Leader Recites:

Great is Our Lord, Holy is His Name.
Declare the greatness of the Lord with me,
and let us exalt His Name together.

All Sing:

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד:
בָּרוּךְ שֵׁם כְּבוֹד מְלֻכּוּתוֹ לְעוֹלָם וָעֶד.
יֵשׁוּעַ הַמָּשִׁיחַ הוּא יְיָ.

*Sh'ma Yisraeyl, Adonay Eloheynu, Adonay Echad.
Barukh Shem K'Vod Mal'khuto, l'Olam va'ed.
Yeshua HaMashiach Hu Adonay.*

Hear O Israel, the LORD, Our God, the LORD is One.¹¹⁰
Blessed be the Name of His glorious Majesty forever and ever.
Yeshua the Messiah, He is LORD.

The following is chanted when the Chatan Torah is called to the Torah.

מְרֻשּׁוֹת הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא
אֶפְתַּח פִּי בְשִׁירָה וּבְזִמְרָה

*Mar'shut ha'eyl hagadol hagibor v'hanorah
af'tach piy bashirah uv'zimrah.*

Chatan Torah (1st Scroll):

With permission of Adonay, great, mighty, and revered, we raise our voices in Psalms and songs. To thank our Lord and to praise Him who dwells in our hearts, that He has kept us in life and preserved us in His unfailing love and has brought us near to be joyful in the rejoicing of the Torah. Your Word, Lord, gladdens our hearts and enlightens our eyes. It prolongs our days and adds strength to all those who love Your Torah and who take heed to its precepts and admonitions. Thus, may it be acceptable before You, Almighty, to grant life, grace, and to crown with virtue all of us who have been privileged to complete the reading of Torah.

.110 Deuteronomy 6:4

At the end of the Torah reading: (fill in the blank with the name of the one receiving the Torah honor.)

עֲמוּד עֲמוּד עֲמוּד _____ חֲתַן תּוֹרָה
וּבְשֹׁכֵר זֶה תּוֹכַח מֵאֵל נֹרָה
לְרֵאוֹת בָּנִים וּבָנֵי וּבָנֵי עוֹסְקִים בְּתוֹרָה

*Amod, amod amod, _____ chatan Torah uvis'khar zeh tiz'kah
ma'al norah. Lir'ot baniym uv'ney uv'ney om'kiym baTorah.*

Stand forth, stand forth, stand forth _____ Chatan Torah. By observing this tradition, may we be deemed worthy and blessed to behold children, and our children's children, delighting in the Torah and in Your living Word, our Lord Yeshua Ha Mashiach, our living Torah.

The following is chanted when the Chatan B'reyshiyt is called to the Torah.

מְרֵשׁוֹת מְרוֹמָם עַל כָּל בְּרָכָה וְשִׁירָה
נֹרָא עַל כָּל תְּהִלָּה וְזִמְרָה

Marshut m'romam al kal b'rakhah v'shirah norah al kal t'hilah v'zim'rah.

Hatan Bereshit (2nd Scroll):

With permission of Him who is exalted above all blessings and adorations, revered above all hymns of praise; wise in heart and mighty in strength and power, Sovereign of the World and Lord of all creation; we are gathered here this day to rejoice in Your Torah, especially our Living Torah -- Yeshua Adoneynu. We have assembled to complete, then reverently to begin again, in joy to read Your Torah --Your Instruction.

עֲמוּד עֲמוּד עֲמוּד _____ חֲתַן בְּרֵאשִׁית בָּרָא
י עַן נַעֲשִׂיתָ רֵאשׁוֹן לְמִצְוָה גְּמוּרָה
מֵה רַב מוֹבְדָךְ וּמִשְׁפָּרְתְּךָ יִתְרָה

*Amod, amod, amod _____ chatan b'reyshiyt bara ya oz na'ashiyt rishon
l'mitzvah g'murah mah rav tuv'kha umas'kur't'kha y'tarah.*

Stand forth, stand forth, stand forth _____ Chatan B'reyshiyt. In as much as we have been granted to observe this tradition, how great is our privilege, exceedingly great our reward! Knowing Him, Yeshua our Salvation, securing for us Eternal Life.